



1074 N Fairfield Rd
Layton, UT 84041
801-444-1591
www.lotvlayton.org



The First Sunday in End Time - Reformation

October 30 & 31, 2022

LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

www.facebook.com/lotvlayton

Worship: Sundays 10:30 am; Mondays 7:00 pm

Church Office: 801-444-1591

Office Assistant's E-mail:

secretary@lotvlayton.org

www.lotvlayton.org

www.youtube.com/lotvlayton

Bible Study for All: Sundays at 9:15 am

Pastor's Mobile: 385-319-1026

Pastor's E-mail:

pastorklein@lotvlayton.org

Welcome

Freedom for many means doing what you want without control or coercion exerted on you. Jesus says that you will never be free by living however you want. Take that attitude towards life and you'll be a slave to yourself, to sin. You'll only be free—spiritually, emotionally, eternally—"If you hold to my teaching." Hold to Jesus and you will know the truth and the truth will set you free from a slavery to sin.

Guests & Visitors

We are so thankful that you joined us for worship! Please fill out a guest card located underneath the second and fourth chair in front of you and give this card to the pastor or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

Information

Restrooms are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

Worship Folders & Children's Bulletins and crayons are available on the table to the right of the center doors of the sanctuary.

Prayer Requests can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

Serving in Worship

Music: Harry Short

Ushers: Gary Turck & Steve Vander Wal

Communion Assistant: Tyler Jackson

Acolyte: Kayla Zielinski

Worship Leader: Pastor Jon Klein



WELS
Christ's Love, Our Calling.

Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).

Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.*

Invocation

In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. As we begin, we ask for God to come and guide our worship and be with us.


STAND

M: In the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.


M: I rejoiced with those who said to me, "Let us go to the house of the LORD."

C: One thing I ask of the LORD, this is what I seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to seek him in his temple.

All:  **A mighty fortress is our God, CW 201:1**
a trusty shield and weapon;
He helps us free from every need
That has us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.


M: Who may ascend the hill of the LORD? Who may stand in his holy place?

C: He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false.

All:  **With might of ours can naught be done; CW 201:2**
Soon were our loss effected.
But for us fights the valiant one
Whom God himself elected.
You ask, "Who is this?"
Jesus Christ it is,
The Almighty Lord.
And there's no other God;
He holds the field forever.

M: The Lord looks down from heaven on the sons of men to see if there are any who understand, any who seek God. All have turned aside, they have together become corrupt; there is no one who does good, not even one.

C: Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me.

All:  **Though devils all the world should fill, CW 201:3**
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpow'r us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done!
One little word can fell him.

M: Blessed is he whose transgressions are forgiven, whose sins are covered.
Blessed is the man whose sin the LORD does not count against him.


C: I will exalt you, O LORD, for you lifted me out of the depths; O LORD my God, I called to you for help and you healed me.

M: God is our refuge and strength, an ever-present help in trouble. Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea.

C: The LORD Almighty is with us; the God of Jacob is our fortress.

M: Sing to the LORD, you saints of his; praise his holy name. For his anger lasts only a moment, but his favor lasts a lifetime.

C: Sing to the LORD a new song, his praise in the assembly of his saints.

All:  **The Word they still shall let remain, CW 201:4**
Nor any thanks have for it;
He's by our side upon the plain
With his good gifts and Spirit.
And do what they will –
Hate, steal, hurt, or kill –
Though all may be gone,
Our victory is won;
The kingdom's ours forever.

Prayer of the Day

M: Lord God, forgive the wrongdoing of your people and be gentle with us in our weakness. Deliver us from the bondage of our sin and direct us to the path of righteousness; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

The Word of God

This section is the heart and high point of our service. What follows is not the uncertain word of humans. It is the Word of God that has called us to faith in Jesus as our Savior from sin, death, and the devil.

First Bible Reading: Jeremiah 31:31-34

³¹ "The days are coming," declares the LORD, "when I will make a new covenant with the people of Israel and with the people of Judah. ³² It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the LORD. ³³ "This is the covenant I will make with the people of Israel after that time," declares the LORD. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. ³⁴ No longer will they teach their neighbor, or say to one another, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more."

Psalm of the Day: Psalm 46

For the director of music. Of the Sons of Korah. According to alamothe. A song.

¹ God is our refuge and strength, an ever-present help in trouble. ² Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, ³ though its waters roar and foam and the mountains quake with their surging.

⁴ There is a river whose streams make glad the city of God, the holy place where the Most High dwells. ⁵ God is within her, she will not fall; God will help her at break of day. ⁶ Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts.

⁷ The LORD Almighty is with us; the God of Jacob is our fortress.

⁸ Come and see what the LORD has done, the desolations he has brought on the earth. ⁹ He makes wars cease to the ends of the earth. He breaks the bow and shatters the spear; he burns the shields with fire. ¹⁰ He says, "Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth."

¹¹ The LORD Almighty is with us; the God of Jacob is our fortress.

Second Bible Reading: Galatians 5:1-6

It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

² Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. ³ Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law. ⁴ You who are trying to be justified by the law have been alienated from Christ; you have fallen away from grace. ⁵ For through the Spirit we eagerly await by faith the righteousness for which we hope. ⁶ For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

STAND

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

The image shows two staves of musical notation in treble clef with a key signature of one sharp (F#). The first staff contains the melody for the words 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!'. The second staff contains the melody for the words 'These words are writ - ten that we may be - lieve that'. The lyrics are printed below the notes.

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Gospel Reading: John 8:31-36

³¹ To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. ³² Then you will know the truth, and the truth will set you free."

³³ They answered him, "We are Abraham's descendants and have never been slaves of anyone. How can you say that we shall be set free?"

³⁴ Jesus replied, "Very truly I tell you, everyone who sins is a slave to sin. ³⁵ Now a slave has no permanent place in the family, but a son belongs to it forever.

³⁶ So if the Son sets you free, you will be free indeed.

M: This is the Gospel of our Lord.

C: Praise be to you, O Christ!

BE SEATED

Children's Message

The children are invited up to the front of church for a message from the pastor.

Choir

The choir sings "Gospel of Grace" by Mary McDonald.

Sermon based on John 8:31-36

The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.

- 1) Am I free? How am I free? How am I not free?

- 2) How do I turn freedom into being a slave to sin?

- 3) How am I made free by Jesus? How does this freedom affect how I live?

STAND

Confession of Faith

We confess our Christian faith using the same message that Christians throughout time have used. The source of these confessions of faith is nothing more and nothing less than God's Word – the Bible.

M: It was in Eden that Satan destroyed the relationship which existed between God and the crown of his creation - humankind. It was in Eden that this tragic cry first arose from the human heart:

C: Lord, have mercy on us. (Kyrie)

M: When the time was right, God acted. He sent his one and only Son into the world to do for his creation what they could not do for themselves. Jesus Christ lived and died and rose again to make new the perfect image that was lost in Eden. The Church was founded to carry the message of restoration and renewal to all the world and for all people.

C: Glory to God in the highest, and peace to his people on earth! O Christ, Lamb of God, you take away the sin of the world. (*Gloria in Excelsis; Agnus Dei*)

M: Satan was not finished. He challenged the Church's faith and mission with his evil influence. God preserved his Church, often quietly, sometimes with only a whisper. In the depths of darkness, the light of grace flickered. In the 4th century, when Satan attacked the deity of Christ, the Church confessed:

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. (*Nicene Creed*)

M: In the 5th century, when the doctrine of the Trinity was attacked, the Church confessed:

C: Now this is the true Christian Faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being. For each person – the Father, the Son, and Holy Spirit - is distinct, but the deity of the Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty. (*Athanasian Creed*)

M: Through the centuries the battle continued. Often Satan seemed to be the victor. The cry of God's people continued:

C: Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us. (*Kyrie*)

M: When the time was right, God acted. He raised up men with weaknesses and failures but blessed them with many talents and much wisdom. God used these servants to be messengers of the everlasting gospel. One of these men was Martin Luther. We praise God for choosing Martin Luther, as well as the other Lutheran reformers, who pointed people back to God's unchanging Word - the Bible - for the source of our beliefs and of our salvation.

C: We believe, teach, and confess that our righteousness before God consists in this, that God forgives us our sins by sheer grace, without any works, merit, or worthiness of our own, in the past, at present, or in the future, that he gives us and reckons to us the righteousness of Christ's obedience and that, because of this righteousness, we are accepted by God into grace and regarded as righteous. (Formula of Concord)

M: For this we offer our thanksgiving on the festival of the Reformation of the Church, giving glory to God and proclaiming his gracious work of preserving his Word by which we believe that his righteousness is our righteousness now and forever.

C: Amen.

BE SEATED

Thank Offering to God

The offering is an opportunity for us to return thanks to God for all that he has done for us. You can also set up electronic giving with Vanco Mobile Faith Engagement, which you can find on our website (www.lotvlayton.org) under the "Worship" tab or download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Brian Koopman (801-510-1467; finsec@lotvlayton.org).

STAND

Lord's Prayer

The following prayer is what Jesus himself taught his disciples (Matthew 6:9-13; Luke 11:2-4) along with Luther's paraphrase from worship services he used.

M: I invite you to lift up your hearts to God and pray with me the Lord's Prayer as Christ our Lord taught us.

C: Our Father, who art in heaven, hallowed be thy name...

M: Here we pray that God our Father in heaven would look with mercy on all his children on earth. We ask him to give us grace that we might proclaim his

Word faithfully and live our lives according to his will, for then we show that his name is precious to us. We also pray that he would keep us from any teaching and living which would dishonor his name.

C: Thy kingdom come...

M: We pray that his kingdom and the rule of his grace might come to us and grow in us each day; that all who are still captives in Satan's kingdom might be brought to know Jesus Christ, his Son, so that the Christian Church might grow and prosper.

C: Thy will be done on earth as it is in heaven...

M: We pray that the Holy Spirit would strengthen us to do and accept God's will in life and in death, in good times and in bad, and that we might have power to put down our own sinful will and its desires.

C: Give us this day our daily bread...

M: We pray that our Father would also give us our daily bread, preserve us from greed and selfish desires, and help us to trust that he will provide for all our needs.

C: Forgive us our trespasses, as we forgive those who trespass against us...

M: We ask that God would forgive our sins as we forgive those who sin against us so that our hearts may rest and rejoice in a good conscience before him, and that no sin may ever frighten or alarm us.

C: Lead us not into temptation...

M: We pray here that God would protect us from all temptations and help us by his Spirit to put down our sinful flesh, to despise the world and its vices, and to overcome the devil and all his trickery.

C: But deliver us from evil...

M: And finally we pray that God would deliver us from all evils of body and soul now and forever.

C: For thine is the kingdom and the power and the glory forever and ever.

M: Knowing that all power and authority belongs to God and sincerely desiring everything we prayed for, we boldly say "Amen," trusting without doubt that truly our prayers are answered in heaven, as Christ has promised: "Whatever you ask for in prayer, believe that you will receive it, and it will be yours."

C: Amen.

The Sacrament of the Lord's Supper



Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The first time Martin Luther consecrated the elements in Holy Communion he trembled uncontrollably. He understood that what was to be given and received was the very body and blood of the Author of Life, the Lord Jesus Christ. Let all who handle this Holy Sacrament understand what is about to take place. We do not simply handle bread and wine but we receive what is absolute holiness and righteousness in, with, and under the bread and wine. Come forward trembling at the seriousness of the situation and at the seriousness of your sin. Most importantly, come forward with overwhelming joy because in a very tangible way Jesus is saying, "Your sins are forgiven as surely as my Word stands till the end of time." We remember that Holy Promise in this Holy Word:

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

The words we sing are taken from John 1:29 as we proclaim Christ, the Lamb of God (Agnus Dei), who takes away the sins of the world.



C: O Christ, Lamb of God, you take a - way the sin of the



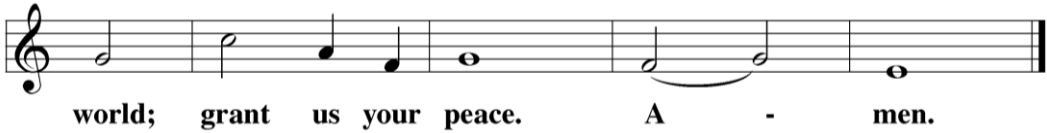
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



BE SEATED

Distribution



On the basis of what God's Word says, the Lord's Supper is an expression of unity in beliefs. Therefore, we kindly ask that only confirmed members of Light of the Valley and of the Wisconsin Evangelical Lutheran Synod partake of Holy Communion. We encourage those who would like to receive Holy Communion with us to speak with the Pastor before doing so in order that we may get to know your faith and you get to know ours.

Distribution Hymn: Take and Eat

As the Lord's Supper is being distributed, you are welcome to sing with the refrain of "Take and Eat."

Refrain

Take and eat, take and eat, this is my bod - y
 giv-en up for you. Take and drink, take and drink,
 this is my blood giv-en up for you. *Last time*

STAND

Thank the Lord



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

As we close our worship service, we leave with direct blessings from our Lord and God, using the words that God gave to Aaron the High Priest to bless the Israelites (Numbers 6:22-27).

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.


The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



C: A - men. A - men. A - men.

Closing Hymn: CW 293 God's Word is Our Great Heritage



God's Word is our great her - i - tage And shall be ours for -
ev - er; To spread its light from age to age Shall be our
chief en - deav - or. Through life it guides our way; In death it
is our stay. Lord, grant, while worlds en - dure, We keep its
teach - ings pure Through - out all gen - er - a - tions.

Take a moment to reflect on today's message, one of the Bible readings, or on a hymn during the service. Following the announcements, greet the people that you have worshiped with and then feel free to leave the chapel when you wish. Have a blessed week!

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Announcements

In Season and Out of Season Bible Study

Join us Sunday mornings at 9:15 am for the "In Season and Out of Season" Bible study, in which we are encouraged and equipped to share the gospel in every situation. The Bible studies are recorded and made available through the weekly newsletter.

Bible Information Class

Our Bible Information Class (BIC) is Sundays at 6:00 pm in the small meeting room. This class presents what the Bible teaches. This class is a prerequisite for membership here and is a good refresher course for everyone to grow and deepen their faith. All materials are provided. If interested, please contact Pastor Klein. He would love to have you attend!

Daylight Saving Time Ends November 6

Next Sunday, November 6, marks the end of Daylight Saving Time. Don't forget to move your clocks back one hour the night before.

Parent & Toddler Bible Time

Join us Sunday mornings at 9:45 am in the nursery for an hour of Bible stories, songs, activities, and play. Grab a coffee and connect with other parents of infants and toddlers. If you have questions, please contact Rachel Sullivan at raobajtek@hotmail.com.

Military Information Requested

In preparation for a special Veteran's Day worship in November, Pastor Klein is asking all active-duty military personnel and veterans to add or update their information regarding their time in the service. Both a sign-up sheet and the information sheet from last year are on the bulletin board between the restrooms. Thank you for your service!

Trunk or Treat

A big thank you to all who participated in this year's Trunk or Treat event on October 29. All of your efforts to serve our community through this event are greatly appreciated.

***Meditations* Letter Writing**

Over the past year, members of our church have written letters to people who are not currently worshipping with us in person and sent them along with the quarterly devotion booklet *Meditations*. For anyone willing to show kindness in this way with a personal, hand-written letter, please gather in the small meeting room on Wednesday, November 16 at 4:00 pm. If you have any questions, please ask Pastor Klein.

GriefShare

GriefShare, a Bible-based grief support group, continues to meet every Tuesday at 4:30 pm. If you have experienced the loss of a spouse, child, family member, or friend, this may be helpful for you. Join at any time. All materials needed will be provided. Register at GriefShare.org. Contact Pastor Klein with any questions.

Arts & Crafts

You are invited to join in for an afternoon of art and craft projects on Tuesday, November 1 at 1:00 pm. Contact Brenda Kidd (801-663-0015; brendakidd@lotvlayton.org;) to RSVP.

2023 Offering Envelopes

If you would like to receive offering envelopes for 2023, please contact our Financial Secretary, Brian Koopman, either in person or via email (finsec@lotvlayton.org).

Chili Cook-Off

Join us for an afternoon of fellowship and all kinds of chili starting at noon on Sunday, October 30. Several different cooks have brought their best chilis for you to try. Taste them all and vote for your favorite.

Congregational Assistant Program (CAP) Class: Biblical Worship

The Congregational Assistant Program (CAP) does what the name says: trains people to assist the ministry of our congregation in various areas of service such as evangelism, youth and family ministry, visitation, or mentoring roles. The first series of classes focus on biblical worship and continues every Wednesday at 6:00 pm. The class is open to everyone. If interested, put your name on the sign-up sheet so that materials can be provided. Learn more at mlc-wels.edu/cap.

October Forward in Christ

Paper copies of the October edition of *Forward in Christ* magazine are now available on the table between the restrooms at church. Pick yours up today!

Lutheran Recovery Group (Online)

There are many things in life that can threaten our relationship with Jesus. So, on Tuesday nights at 7:00 pm, we have an online recovery support group to strengthen each other through God's Word and to encourage one another. If you have questions, please contact Faith York (920-691-2332; help@lotvlayton.org).

Advocates for Survivors of Abuse

Light of the Valley now has trained advocates available for survivors of domestic violence and abuse, as well as anyone supporting survivors of domestic abuse. If you would like to utilize this new resource, or are interested in becoming a trained advocate, please contact Faith York (920-691-2332; help@lotvlayton.org).

This Week at LOTV

Sunday, October 30	9:15 am	Bible Study for All Ages
	9:45 am	Parent & Toddler Bible Time
	10:30 am	Worship w/ Holy Communion
	12:00 pm	Chili Cook-Off
	12:30 pm	Catechism Class
	6:00 pm	Bible Information Class
Monday, October 31	7:00 pm	Worship w/ Holy Communion
Tuesday, November 1	10:00 am	Homeschool Arts Class
	1:00 pm	Arts & Crafts
	4:30 pm	GriefShare
	7:00 pm	Lutheran Recovery Group (Online)
Wednesday, November 2	6:00 pm	Intro to Biblical Worship Bible Study
	7:00 pm	Choir Rehearsal
Thursday, November 3	7:00 pm	AA Meeting
Sunday, November 6	9:15 am	Bible Study for All Ages
	9:45 am	Parent & Toddler Bible Time
	10:30 am	Worship w/ Holy Communion
	12:30 pm	Catechism Class
	6:00 pm	Bible Information Class

Church Membership: What Does it Mean?



There are over 80 member households at Light of the Valley (LOTV). Church membership is the tangible connection to the family of faith that is our congregation. It is a connection consisting of *unity* in the Bible's teachings and *commitment* to the mission, ministry, and members of this congregation. We live this out by being served with God's Word and then, in turn, serving as Christ served us. Participation in the Sacrament of the Lord's Supper at LOTV says, among other things, that you are so united and committed to this congregation and Christ's service. Our Bible Information Class (BIC) explains the Bible's teachings as confessed by our church. It also explains the mission and ministry of this congregation so that inquirers can decide if they want to be committed members of it. The current class meets on Sundays at 6:00 pm. Contact Pastor Klein if you are interested.