



1074 N Fairfield Rd
Layton, UT 84041
801-444-1591
www.lotvlayton.org



The Twenty-First Sunday after Pentecost

October 25 & 26, 2020

LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

www.facebook.com/lotvlayton

Worship: Sundays at 10:30 am

Church Office: 801-444-1591

Office Assistant's E-mail:

secretary@lotvlayton.org

www.lotvlayton.org

www.youtube.com/lotvlayton

Bible Study for All: Sundays at 9:15 am

Pastor's Mobile: 385-319-1026

Pastor's E-mail:

pastorklein@lotvlayton.org

Welcome

Every day, sin is crouching at the door of our lives, looking to be let in, pounce on us, and devour us, just as it was for Cain. We ask God to keep that door closed and sin at bay, not letting us be tempted beyond what we can bear. Having God at our side, sin will be let in nor overtake us. Being made new in Christ through the holy waters of baptism, we rule over sin.

Visitors

We are so thankful that you joined us for worship! We would be thrilled to share more about what we teach, preach, and believe with you. Please leave your contact information with Pastor Klein or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

Information

Restrooms are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

Hand Sanitizer is located in the entry way of church.

Prayer Requests can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

Serving in Worship

Music: 8:00 am & 10:30 am Gail Vander Wal

Ushers: 8:00 am Steve V & Gary T; 10:30 am Jacob G & Eric M

Communion Assistants: 8:00 am Tyler J; 10:30 am Eric M; 7:00 pm Andy H

Worship Leader: Pastor Jon Klein



Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).

Precautionary Measures in Worship for COVID-19

Masks

The wearing of masks at church is mandated by current state health guidelines. We have free masks on the table in the front entry way for you to use and take home.

Worship Folders & Children's Bulletins

The worship folders are placed on the chairs in the sanctuary prior to each worship service. Please take them home or put them in a blue recycling bin at the end of worship. At this time, we are offering children's bulletins only for download on our website.

Communion

We will distribute communion in a "continuous flow" style. When the usher directs you, move down the center aisle to the front of the sanctuary to the line of tape closest to the baptismal font on your side. The communion assistant will place the bread (Jesus' body) in your outstretched hand. Then proceed to the pastor to receive the wine (Jesus' blood). He will hand you the individual cup, holding it from the top. Please take it from the bottom. Once finished, proceed to the side aisle, depositing your individual cup in the basket provided. At the end of the distribution of the Lord's Supper, Pastor will bless the entire congregation after covering the elements (the bread and wine).

Ushers

They will provide you additional worship folders as needed and usher you up for communion one row at a time.

Sanitization

Volunteers are needed to sanitize all of the high contact areas in church after each worship service. Please help when and where you can.

Fellowship Food & Drink

We are looking into how to best and safely add food fellowship back into our gatherings. For now, you can get hot and cold water from the water dispenser in the lobby entryway.

Entrance & Exit

We will continue to prop the front doors open before and after every service. The side doors to the parking lot will be propped open after each service to avoid bottlenecking.

Opening Hymn: *This Is My Father's World*



1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus-ling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!



Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.*

Invocation

In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. As we begin, we ask for God to come and guide our worship and be with us.

STAND

M: In the name of God the Father:

C: Praise to our creating God!

M: In the name of God the Son (†):

C: Praise to our Redeemer, Jesus Christ!

M: In the name of God the Holy Spirit:

C: Praise to our renewing, faith-giving God. Amen!

Prayer and Praise

As we come before God, we praise him for all the wondrous things he does for us.

M: Lord of heaven and earth, you made all things beautiful. You have provided mighty forests and majestic mountains. You have arranged the orderly procession of day and night for our work and rest.

C: We thank you for the morning mist and the blazing sunset, for all the joys of nature in this part of your world.

M: Thank you for our cities and our countryside, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

C: We thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for accepting our worship and praise.

Prayer of the Day

M: O God, you have commanded us to love you above all things and our neighbors as ourselves. Grant us the Spirit to think and do what is pleasing in your sight, that our faith in you may never waver and our love for one another may not falter; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

The Word of God

This section is the heart and high point of our service. What follows is not the uncertain word of untrustworthy human beings. It is the Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.

First Bible Reading: Genesis 4:1-16

Adam made love to his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the LORD I have brought forth a man."² Later she gave birth to his brother Abel.

Now Abel kept flocks, and Cain worked the soil.³ In the course of time Cain brought some of the fruits of the soil as an offering to the LORD.⁴ And Abel also brought an offering—fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering,⁵ but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.

⁶ Then the LORD said to Cain, "Why are you angry? Why is your face downcast?
⁷ If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it."

⁸ Now Cain said to his brother Abel, "Let's go out to the field." While they were in the field, Cain attacked his brother Abel and killed him.

⁹ Then the LORD said to Cain, "Where is your brother Abel?"

"I don't know," he replied. "Am I my brother's keeper?"

¹⁰ The LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground. ¹¹ Now you are under a curse and driven from the ground, which opened its mouth to receive your brother's blood from your hand. ¹² When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth."

¹³ Cain said to the LORD, "My punishment is more than I can bear. ¹⁴ Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me."

¹⁵ But the LORD said to him, "Not so; anyone who kills Cain will suffer vengeance seven times over." Then the LORD put a mark on Cain so that no one who found him would kill him. ¹⁶ So Cain went out from the LORD's presence and lived in the land of Nod, east of Eden.

Second Bible Reading: Psalm 1

¹ Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, ² but whose delight is in the law of the LORD, and who meditates on his law day and night. ³ That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither— whatever they do prospers.

⁴ Not so the wicked! They are like chaff that the wind blows away. ⁵ Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the

righteous. ⁶ For the LORD watches over the way of the righteous, but the way of the wicked leads to destruction.

STAND

The Gospel Reading: Matthew 22:34-46

³⁴ Hearing that Jesus had silenced the Sadducees, the Pharisees got together. ³⁵ One of them, an expert in the law, tested him with this question: ³⁶ "Teacher, which is the greatest commandment in the Law?"

³⁷ Jesus replied: " 'Love the Lord your God with all your heart and with all your soul and with all your mind.' ³⁸ This is the first and greatest commandment. ³⁹ And the second is like it: 'Love your neighbor as yourself.' ⁴⁰ All the Law and the Prophets hang on these two commandments."

⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² "What do you think about the Messiah? Whose son is he?"

"The son of David," they replied.

⁴³ He said to them, "How is it then that David, speaking by the Spirit, calls him 'Lord'? For he says, ⁴⁴ " 'The Lord said to my Lord: "Sit at my right hand until I put your enemies under your feet." ' ⁴⁵ If then David calls him 'Lord,' how can he be his son?"

⁴⁶ No one could say a word in reply, and from that day on no one dared to ask him any more questions.

M: This is the Gospel of our Lord.

C: Alleluia! Faith comes from hearing the message, and the message is heard through the Word of Christ. Alleluia!



Confession of Faith: The Nicene Creed

The Creed is a summary of the Christian faith and a confession of the whole Christian Church on earth concerning the teachings of Scripture and especially of the person of Jesus Christ. Believers join their voices with one another and the whole Christian Church on earth to confess God's truth.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

Hymn of the Day: CW 491 *O Master of the Loving Heart*



1 O Mas - ter of the lov - ing heart, The
2 Your days were full of kind - ly acts; Your
3 Your face was warm with sym - pa - thy; Your
4 Oh, grant us hearts like yours, dear Lord, So



friend of all in need, We pray that we may
speech was true and plain; Of those who ev - er
hand God's strength re - vealed; Who saw your face or
joy - ous, free, and true, That all your chil - dren,



be like you In thought and word and deed.
sought you, Lord, None came to you in vain.
felt your touch Were com - fort - ed and healed.
ev - 'ry - where, Be drawn by us to you.

Sermon on Genesis 4:1-16

The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.

- 1) What sins are crouching at my door?

- 2) How are my sins kept from breaking in, pouncing on me, and overtaking me?

Thank Offering to God

The offering is an opportunity for us to return thanks to God. Prompted by the forgiveness of sins given to us through our crucified and risen Savior, Jesus Christ, we give of our time, talents, and treasures, which also support the Gospel ministry done at Light of the Valley. You can place your offering in the offering plates on a stool outside the doors to the sanctuary. You can also set up electronic giving with GivePlus from Vanco, which you can find on our website (www.lotvlayton.org) under the "Worship" tab or download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Ben Heidfeld (435-740-0643; finsec@lotvlayton.org).

STAND

Encouragement in Faith

As brothers and sisters united in our faith in Jesus Christ as our Savior, we encourage one another with these words from Jude 20-21.

M: Build yourselves up in your most holy faith;

C: pray in the Holy Spirit.

M: Keep yourselves in God's love as you wait

C: for the mercy of our Lord Jesus Christ to bring you eternal life.

Confession of Sins

In the confession of sins, we acknowledge our sins and ask God to forgive them. The absolution gives and assures us that we are forgiven by the substitutionary life and death of Jesus Christ.

M: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

C: Gracious God, have mercy on us. In your compassion forgive our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

M: The almighty and merciful Lord Jesus Christ (†) grants you pardon, forgiveness, and remission of all your sins.

C: O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.



Prayer of the Church

The Lord invites our prayers and asks that Christians pray for many people and circumstances. He promises to listen to them and respond according to his will in a way that is best for us. With that in mind, we approach our God with confidence and faith in him and his promises. You can request prayers by filling out the prayer request sheet as you come into church or by speaking to Pastor Klein.

Lord's Prayer

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Sacrament of the Lord's Supper



Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever

C: Holy, Holy, Holy is the Lord of hosts. The whole earth is full of your glory. I give you thanks for you have become my salvation!

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us and grant us your peace. Amen.

BE SEATED

Distribution



On the basis of what God's Word says, the Lord's Supper is an expression of unity in beliefs. Therefore, we kindly ask that only confirmed members of Light of the Valley and of the Wisconsin Evangelical Lutheran Synod partake of Holy Communion. We encourage those who would like to receive Holy Communion with us to speak with the Pastor before doing so.

STAND

Post Communion Prayer

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

As we close our worship service, we leave with direct blessings from our Lord and God, using the words that God gave to Aaron the High Priest to bless the Israelites (Numbers 6:22-27).

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (†) give you peace.

C: Amen.

Closing Hymn: CW 490 *Love in Christ Is Strong and Living*



1 Love in Christ is strong and liv - ing,
 2 Love is pa - tient and for - bear - ing,
 3 Love in Christ a - bides for - ev - er,



Bind - ing faith - ful hearts in one;
 Clothed in Christ's hu - mil - i - ty,
 Faint - ing not when ills at - tend;



Love in Christ is true and giv - ing—
 Gen - tle, self - less, kind, and car - ing,
 Love, for - giv - ing and for - giv - en,



May his will in us be done!
 Reach - ing out in char - i - ty.
 Shall en - dure un - til life's end.

Take a moment to reflect on today's message, one of the Bible readings, or on a hymn during the service. Following the announcements, please dismiss yourself by rows. For those who volunteered to sanitize, please meet in the kitchen. Pastor will greet you outside the front doors. Have a blessed week!

Announcements

Daylight Saving Time Ends

Next Sunday, November 1, Daylight Saving Time ends. Enjoy the “extra” hour of sleep after you set your clocks back 1 hour before you go to bed.

Voters’ Meeting

We will hold a congregational voters’ meeting this Sunday, October 25, at noon to update everyone on the ministry work done by our congregation. You can also join in online using this Google Meet link: meet.google.com/mix-euyu-obf.

Trunk or Treat Canceled

Due to Utah’s changing health guidelines, our Evangelism Chairman, Harry Short, and Pastor Klein have decided to cancel this year’s Trunk or Treat event.

Exodus Bible Study

We are studying *Exodus* Sundays at 9:15 am. You can join in person at church or via Google Meet (meet.google.com/pqv-rkqb-zjo). These study sessions are uploaded on our Youtube channel and Facebook page afterwards.

Arts & Crafts

You are invited to join in for an afternoon of art and craft projects and fellowship on Tuesday, October 27 starting at 1:00 pm. Contact Brenda Kidd (sahrow@yahoo.com; 801-663-0015) to RSVP and find out about upcoming projects.

October Edition of *Forward In Christ*

Forward in Christ is a magazine produced by our national church body with news, devotions, faith stories, and more. Copies are available for you on the information table. You can also request Pastor Klein to mail one to you.

November Calendar

The November calendar is available on the information table by the bulletin board between the restrooms. You can also download it on our church website (www.lotvlayton.org) under the calendar tab.