



1074 N Fairfield Rd  
Layton, UT 84041  
801-444-1591  
[www.lotvlayton.org](http://www.lotvlayton.org)



## **The Twentieth Sunday after Pentecost**

October 18 & 19, 2020

# LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

[www.facebook.com/lotvlayton](http://www.facebook.com/lotvlayton)

**Worship:** Sundays at 10:30 am

**Church Office:** 801-444-1591

**Office Assistant's E-mail:**

[secretary@lotvlayton.org](mailto:secretary@lotvlayton.org)

[www.lotvlayton.org](http://www.lotvlayton.org)

[www.youtube.com/lotvlayton](http://www.youtube.com/lotvlayton)

**Bible Study for All:** Sundays at 9:15 am

**Pastor's Mobile:** 385-319-1026

**Pastor's E-mail:**

[pastorklein@lotvlayton.org](mailto:pastorklein@lotvlayton.org)

## Welcome

Every earthly authority that exists has been established by God. Thus, when we obey our government, we obey our God. However, all governments consist of sinful people. As such, they can command us to do sinful things. When that happens, we say with the apostles, "We must obey God rather than men!" (Acts 5:29) Today we examine that intersection of the Christian faith and the State.

## Visitors

We are so thankful that you joined us for worship! We would be thrilled to share more about what we teach, preach, and believe with you. Please leave your contact information with Pastor Klein or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

## Information

**Restrooms** are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

**Hand Sanitizer** is located in the entry way of church.

**Prayer Requests** can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

## Serving in Worship

**Music:** 8:00 am & 10:30 am Gail Vander Wal

**Ushers:** 8:00 am Steve V & Gary T; 10:30 am Larry C & Joe K

**Communion Assistants:** 8:00 am Tyler J; 10:30 am Eric M; 7:00 pm Andy H

**Worship Leader:** Pastor Jon Klein



*Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).*

# Precautionary Measures in Worship for COVID-19

## **Masks**

The wearing of masks at church is now mandated by current state health guidelines. We have free masks on the table in the front entry way for you to use and take home.

## **Worship Folders & Children's Bulletins**

The worship folders are placed on the chairs in the sanctuary prior to each worship service. Please take them home or put them in a blue recycling bin at the end of worship. At this time, we are offering children's bulletins only for download on our website.

## **Communion**

We will distribute communion in a "continuous flow" style. When the usher directs you, move down the center aisle to the front of the sanctuary to the line of tape closest to the baptismal font on your side. The communion assistant will place the bread (Jesus' body) in your outstretched hand. Then proceed to the pastor to receive the wine (Jesus' blood). He will hand you the individual cup, holding it from the top. Please take it from the bottom. Once finished, proceed to the side aisle, depositing your individual cup in the basket provided. At the end of the distribution of the Lord's Supper, Pastor will bless the entire congregation after covering the elements (the bread and wine).

## **Ushers**

They will provide you additional worship folders as needed and usher you up for communion one row at a time.

## **Sanitization**

Volunteers are needed to sanitize all of the high contact areas in church after each worship service. Please help when and where you can.

## **Fellowship Food & Drink**

We are looking into how to best and safely add food fellowship back into our gatherings. For now, you can get hot and cold water from the water dispenser in the lobby entryway.

## **Entrance & Exit**

We will continue to prop the front doors open before and after every service. The side doors to the parking lot will be propped open after each service to avoid bottleneaking.

## Opening Hymn: *This Is My Father's World*



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car-ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.  
 morn-ing light, the lil-y white, de-clare their mak-er's praise.  
 though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.  
 rus-ling grass I hear him pass; he speaks to me ev-'ry-where.  
 Lord is king, let heav-en ring; God reigns, let earth be glad!



# Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.*

## Invocation

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. As we begin, we ask for God to come and guide our worship and be with us.*

*STAND*

M: In the name of God the Father:

**C: Praise to our creating God!**

M: In the name of God the Son (†):

**C: Praise to our Redeemer, Jesus Christ!**

M: In the name of God the Holy Spirit:

**C: Praise to our renewing, faith-giving God. Amen!**

## Prayer and Praise

*As we come before God, we praise him for all the wondrous things he does for us.*

M: Lord of heaven and earth, you made all things beautiful. You have provided mighty forests and majestic mountains. You have arranged the orderly procession of day and night for our work and rest.

**C: We thank you for the morning mist and the blazing sunset, for all the joys of nature in this part of your world.**

M: Thank you for our cities and our countryside, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

**C: We thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for accepting our worship and praise.**

## Prayer of the Day

M: O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*BE SEATED*

## The Word of God

*This section is the heart and high point of our service. What follows is not the uncertain word of untrustworthy human beings. It is the Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.*

### First Bible Reading: Daniel 1:3-21

<sup>3</sup> Then the king ordered Ashpenaz, chief of his court officials, to bring into the king's service some of the Israelites from the royal family and the nobility—  
<sup>4</sup> young men without any physical defect, handsome, showing aptitude for every kind of learning, well informed, quick to understand, and qualified to serve in the king's palace. He was to teach them the language and literature of the Babylonians. <sup>5</sup> The king assigned them a daily amount of food and wine from the king's table. They were to be trained for three years, and after that they were to enter the king's service.

<sup>6</sup> Among those who were chosen were some from Judah: Daniel, Hananiah, Mishael and Azariah. <sup>7</sup> The chief official gave them new names: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego. <sup>8</sup> But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself this way.

<sup>9</sup> Now God had caused the official to show favor and compassion to Daniel, <sup>10</sup> but the official told Daniel, "I am afraid of my lord the king, who has assigned your food and drink. Why should he see you looking worse than the other young men your age? The king would then have my head because of you."

<sup>11</sup> Daniel then said to the guard whom the chief official had appointed over Daniel, Hananiah, Mishael and Azariah, <sup>12</sup> "Please test your servants for ten days: Give us nothing but vegetables to eat and water to drink. <sup>13</sup> Then compare our appearance with that of the young men who eat the royal food, and treat your servants in accordance with what you see."

<sup>14</sup> So he agreed to this and tested them for ten days. <sup>15</sup> At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food. <sup>16</sup> So the guard took away their choice food and the wine they were to drink and gave them vegetables instead.

<sup>17</sup> To these four young men God gave knowledge and understanding of all kinds of literature and learning. And Daniel could understand visions and dreams of all kinds.

<sup>18</sup> At the end of the time set by the king to bring them into his service, the chief official presented them to Nebuchadnezzar. <sup>19</sup> The king talked with them, and he found none equal to Daniel, Hananiah, Mishael and Azariah; so they entered the king's service. <sup>20</sup> In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom.

<sup>21</sup> And Daniel remained there until the first year of King Cyrus.

## **Second Bible Reading:** Romans 13:1-7

Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. <sup>2</sup>Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. <sup>3</sup>For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended. <sup>4</sup>For the one in authority is God's servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God's servants, agents of wrath to bring punishment on the wrongdoer. <sup>5</sup>Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience.

<sup>6</sup>This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. <sup>7</sup>Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

*STAND*

## **The Gospel Reading:** Matthew 22:15-22

<sup>15</sup>Then the Pharisees went out and laid plans to trap him in his words. <sup>16</sup>They sent their disciples to him along with the Herodians. "Teacher," they said, "we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by others, because you pay no attention to who they are. <sup>17</sup>Tell us then, what is your opinion? Is it right to pay the imperial tax to Caesar or not?"



<sup>18</sup> But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me? <sup>19</sup> Show me the coin used for paying the tax." They brought him a denarius, <sup>20</sup> and he asked them, "Whose image is this? And whose inscription?"

<sup>21</sup> "Caesar's," they replied.

Then he said to them, "So give back to Caesar what is Caesar's, and to God what is God's."

<sup>22</sup> When they heard this, they were amazed. So they left him and went away.

M: This is the Gospel of our Lord.

**C: Alleluia! Faith comes from hearing the message, and the message is heard through the Word of Christ. Alleluia!**

## **Confession of Faith: The Apostle's Creed**

*The Creed is a summary of the Christian faith and a confession of the whole Christian Church on earth concerning the teachings of Scripture and especially of the person of Jesus Christ. Believers join their voices with one another and the whole Christian Church on earth to confess God's truth.*

**All: I believe in God, the Father almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Hymn of the Day: CW 249 *God of Mercy, God of Grace*



1 God of mer - cy, God of grace, Show the bright - ness  
2 Let the peo - ple praise you, Lord! Be by all that  
3 Let the peo - ple praise you, Lord, Then en - joy your



of your face. Shine up - on us, Sav - ior, shine;  
live a - dored. Let the na - tions shout and sing  
rich re - ward! God to us his bless - ing give,



Fill your Church with light di - vine, And your sav - ing  
Glo - ry to their Sav - ior King, At your feet their  
We to God de - vot - ed live, All be - low and



health ex - tend To the earth's re - mot - est end.  
trib - ute pay, And your ho - ly will o - bey.  
all a - bove One in joy and light and love.

## Sermon on Daniel 1:3-21

*The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.*

- 1) What lessons from Daniel's life can I apply in my life to have my Christian faith intersect with the state (politics)?

## Thank Offering to God

*The offering is an opportunity for us to return thanks to God. Prompted by the forgiveness of sins given to us through our crucified and risen Savior, Jesus Christ, we give of our time, talents, and treasures, which also support the Gospel ministry done at Light of the Valley. You can place your offering in the offering plates on a stool outside the doors to the sanctuary. You can also set up electronic giving with GivePlus from Vanco, which you can find on our website ([www.lotvlayton.org](http://www.lotvlayton.org)) under the "Worship" tab or download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Ben Heidfeld (435-740-0643; [finsec@lotvlayton.org](mailto:finsec@lotvlayton.org)).*

STAND

## Encouragement in Faith

*As brothers and sisters united in our faith in Jesus Christ as our Savior, we encourage one another with these words from Jude 20-21.*

M: Build yourselves up in your most holy faith;

**C: pray in the Holy Spirit.**

M: Keep yourselves in God's love as you wait

**C: for the mercy of our Lord Jesus Christ to bring you eternal life.**

## Confession of Sins

*In the confession of sins, we acknowledge our sins and ask God to forgive them. The absolution gives and assures us that we are forgiven by the substitutionary life and death of Jesus Christ.*

M: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

**C: Gracious God, have mercy on us. In your compassion forgive our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

M: The almighty and merciful Lord Jesus Christ (†) grants you pardon, forgiveness, and remission of all your sins.

**C: O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.**



## **Prayer of the Church**

*The Lord invites our prayers and asks that Christians pray for many people and circumstances. He promises to listen to them and respond according to his will in a way that is best for us. With that in mind, we approach our God with confidence and faith in him and his promises. You can request prayers by filling out the prayer request sheet as you come into church or by speaking to Pastor Klein.*

## **Lord's Prayer**

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom and the power and the glory forever and ever.  
Amen.**

# The Sacrament of the Lord's Supper



*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever

**C: Holy, Holy, Holy is the Lord of hosts. The whole earth is full of your glory. I give you thanks for you have become my salvation!**

## Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us and grant us your peace. Amen.**

*BE SEATED*

### **Distribution**



*On the basis of what God's Word says, the Lord's Supper is an expression of unity in beliefs. Therefore, we kindly ask that only confirmed members of Light of the Valley and of the Wisconsin Evangelical Lutheran Synod partake of Holy Communion. We encourage those who would like to receive Holy Communion with us to speak with the Pastor before doing so.*

*STAND*

### **Post Communion Prayer**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **Blessing**

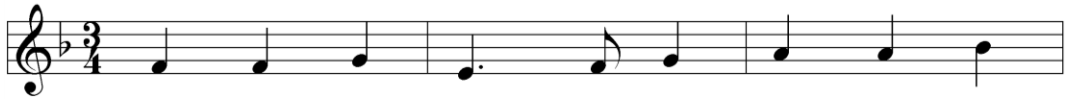
*As we close our worship service, we leave with direct blessings from our Lord and God, using the words that God gave to Aaron the High Priest to bless the Israelites (Numbers 6:22-27).*

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (†) give you peace.

**C: Amen.**

**Closing Hymn:** CW 619 *God Bless Our Native Land*



1 God bless our na - tive land! Firm may she  
 2 For her our prayers shall rise To God a -



ev - er stand Through storm and night! When the wild  
 bove the skies; On him we wait. Thou who art



tem - pests rave, Ru - ler of wind and wave,  
 ev - er nigh, Guard - ing with watch - ful eye,



Do thou our coun - try save By thy great might.  
 To thee a - loud we cry, God save the state!

*Take a moment to reflect on today's message, one of the Bible readings, or on a hymn during the service. Following the announcements, please dismiss yourself by rows. For those who volunteered to sanitize, please meet in the kitchen. Pastor will greet you outside the front doors. Have a blessed week!*

# Announcements

## Trunk or Treat Canceled

Due to Utah's changing health guidelines, our Evangelism Chairman, Harry Short, and Pastor Klein have decided to cancel this year's Trunk or Treat event.

## Glove Donations Requested

We are running low on our disposable, latex-free gloves. If you run across some, please consider donating them to church in sizes 2XL, XL, L, and M. Thank you!

## Exodus Bible Study

We are studying *Exodus* Sundays at 9:15 am. You can join in person at church or via Google Meet ([meet.google.com/pqv-rkqb-zjo](https://meet.google.com/pqv-rkqb-zjo)). These study sessions are uploaded on our Youtube channel and Facebook page afterwards.

## Arts & Crafts

You are invited to join in for an afternoon of art and craft projects and fellowship on Tuesday, October 27 starting at 1:00 pm. Contact Brenda Kidd ([sahrow@yahoo.com](mailto:sahrow@yahoo.com); 801-663-0015) to RSVP and find out about upcoming projects.

## October Edition of *Forward In Christ*

*Forward in Christ* is a magazine produced by our national church body with news, devotions, faith stories, and more. Copies are available for you on the information table.

## This Week at LOTV

Sunday, October 18	8:00 am	Worship w/ Holy Communion
	9:15 am	Bible Study for All Ages
	10:30 am	Worship w/ Holy Communion
	12:00 pm	Outreach Meeting
Monday, October 19	7:00 pm	Worship w/ Holy Communion
Tuesday, October 20	7:00 pm	Lutheran Recovery Group
Thursday, October 22	7:00 pm	AA Meeting
Sunday, October 25	8:00 am	Worship w/ Holy Communion
	9:15 am	Bible Study for All Ages
	10:30 am	Worship w/ Holy Communion
	12:00 pm	Voters' Meeting