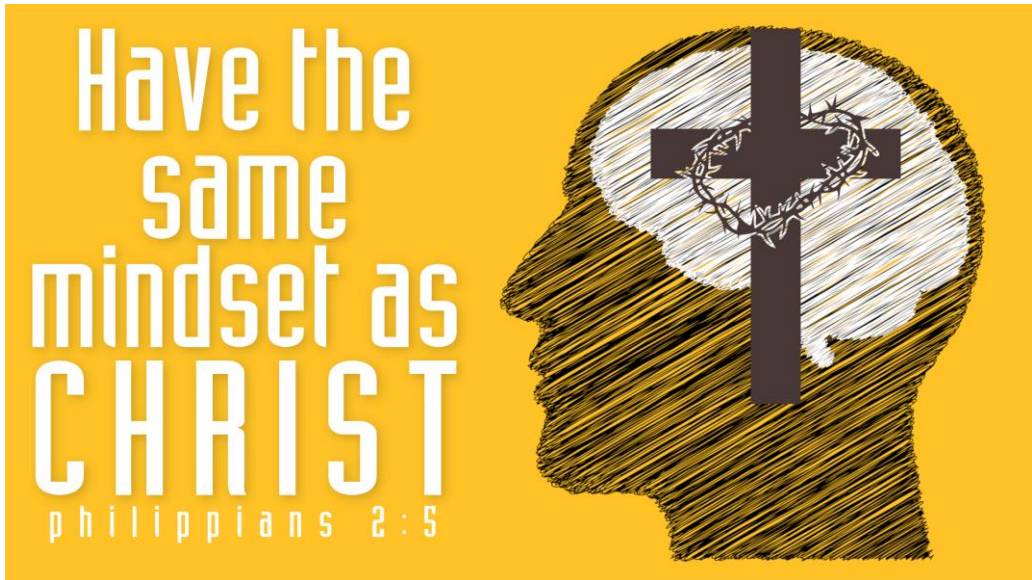




1074 N Fairfield Rd  
Layton, UT 84041  
801-444-1591  
[www.lotvlayton.org](http://www.lotvlayton.org)



## **The Seventeenth Sunday after Pentecost**

September 27 & 28, 2020

# LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

[www.facebook.com/lotvlayton](http://www.facebook.com/lotvlayton)

**Worship:** Sundays at 10:30 am

**Church Office:** 801-444-1591

**Office Assistant's E-mail:**

[secretary@lotvlayton.org](mailto:secretary@lotvlayton.org)

[www.lotvlayton.org](http://www.lotvlayton.org)

[www.youtube.com/lotvlayton](http://www.youtube.com/lotvlayton)

**Bible Study for All:** Sundays at 9:15 am

**Pastor's Mobile:** 385-319-1026

**Pastor's E-mail:**

[pastorklein@lotvlayton.org](mailto:pastorklein@lotvlayton.org)

## Welcome

The Christian Church, all believers united in Christ and his substitutionary life given for us, is not a static being. Everyday we live and move and have our being. Each day we exercise our Christian faith to live as forgiven sinners made perfect in the life, death, and resurrection of Jesus Christ. What does this faith lived look like? It is humble. "In your relationships with one another, have the same mindset as Christ Jesus." (Philippians 2:5) Live the mindset of Christ that God has given you.

## Visitors

We are so thankful that you joined us for worship! We would be thrilled to share more about what we teach, preach, and believe with you. Please leave your contact information with Pastor Klein or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

## Information

**Restrooms** are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

**Hand Sanitizer** is located in the entry way of church.

**Prayer Requests** can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

## Serving in Worship

**Music:** 8:00 am & 10:30 am Gail Vander Wal

**Ushers:** 8:00 am Steve V & Bob C; 10:30 am Jacob G & Eric M

**Communion Assistants:** 8:00 am Tyler J; 10:30 am Jeff E; 7:00 pm Andy H

**Worship Leader:** Pastor Jon Klein



*Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).*

# Precautionary Measures in Worship for COVID-19

## **Masks**

The wearing of masks at church is encouraged. We have free masks on the table in the front entry way for you to use and take home.

## **Worship Folders & Children's Bulletins**

The worship folders are placed on the chairs in the sanctuary prior to each worship service. Please take them home or put them in a blue recycling bin at the end of worship. At this time, we are offering children's bulletins only for download on our website.

## **Communion**

We will distribute communion in a "continuous flow" style. When the usher directs you, move down the center aisle to the front of the sanctuary to the line of tape closest to the baptismal font on your side. The communion assistant will place the bread (Jesus' body) in your outstretched hand. Then proceed to the pastor to receive the wine (Jesus' blood). He will hand you the individual cup, holding it from the top. Please take it from the bottom. Once finished, proceed to the side aisle, depositing your individual cup in the basket provided. At the end of the distribution of the Lord's Supper, Pastor will bless the entire congregation after covering the elements (the bread and wine).

## **Ushers**

They will provide you additional worship folders as needed and usher you up for communion one row at a time.

## **Sanitization**

Volunteers are needed to sanitize all of the high contact areas in church after each worship service. Please help when and where you can.

## **Fellowship Food & Drink**

We are looking into how to best and safely add food fellowship back into our gatherings. For now, you can get hot and cold water from the water dispenser in the lobby entryway.

## **Entrance & Exit**

We will continue to prop the front doors open before and after every service. The side doors to the parking lot will be propped open after each service to avoid bottlenecking.

## Opening Hymn: *This Is My Father's World*



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
2 This is my Fa-ther's world; the birds their car-ols raise; the  
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.  
morn-ing light, the lil-y white, de-clare their mak-er's praise.  
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of  
This is my Fa-ther's world; he shines in all that's fair. In the  
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.  
rus-ting grass I hear him pass; he speaks to me ev-'ry-where.  
Lord is king, let heav-en ring; God reigns, let earth be glad!



# Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.*

## Invocation

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. As we begin, we ask for God to come and guide our worship and be with us.*

*STAND*

M: In the name of God the Father:

**C: Praise to our creating God!**

M: In the name of God the Son (†):

**C: Praise to our Redeemer, Jesus Christ!**

M: In the name of God the Holy Spirit:

**C: Praise to our renewing, faith-giving God. Amen!**

## Prayer and Praise

*As we come before God, we praise him for all the wondrous things he does for us.*

M: Lord of heaven and earth, you made all things beautiful. You have provided mighty forests and majestic mountains. You have arranged the orderly procession of day and night for our work and rest.

**C: We thank you for the morning mist and the blazing sunset, for all the joys of nature in this part of your world.**

M: Thank you for our cities and our countryside, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

**C: We thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for accepting our worship and praise.**

## Prayer of the Day

M: God of our salvation, we falter before the demands of your word and turn away from your call to life. Pour out your mercy on us as you showed mercy to your people of old. Give us a new heart and a new spirit that we may turn from our sinfulness and walk the path of self-emptying love made known in Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*BE SEATED*

## The Word of God

*This section is the heart and high point of our service. What follows is not the uncertain word of untrustworthy human beings. It is the Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.*

### First Bible Reading: Ezekiel 18:1-4, 25-32

<sup>1</sup> The word of the LORD came to me: <sup>2</sup> "What do you people mean by quoting this proverb about the land of Israel: " 'The parents eat sour grapes, and the children's teeth are set on edge'?"

<sup>3</sup> "As surely as I live, declares the Sovereign LORD, you will no longer quote this proverb in Israel. <sup>4</sup> For everyone belongs to me, the parent as well as the child—both alike belong to me. The one who sins is the one who will die.

<sup>25</sup> "Yet you say, 'The way of the Lord is not just.' Hear, you Israelites: Is my way unjust? Is it not your ways that are unjust? <sup>26</sup> If a righteous person turns from their righteousness and commits sin, they will die for it; because of the sin they have committed they will die. <sup>27</sup> But if a wicked person turns away from the wickedness they have committed and does what is just and right, they will save their life. <sup>28</sup> Because they consider all the offenses they have committed and turn

away from them, that person will surely live; they will not die.<sup>29</sup> Yet the Israelites say, 'The way of the Lord is not just.' Are my ways unjust, people of Israel? Is it not your ways that are unjust?

<sup>30</sup> "Therefore, you Israelites, I will judge each of you according to your own ways, declares the Sovereign LORD. Repent! Turn away from all your offenses; then sin will not be your downfall. <sup>31</sup> Rid yourselves of all the offenses you have committed, and get a new heart and a new spirit. Why will you die, people of Israel? <sup>32</sup> For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!"

## **Second Bible Reading:** Philippians 2:1-11

<sup>1</sup> Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, <sup>2</sup> then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. <sup>3</sup> Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, <sup>4</sup> not looking to your own interests but each of you to the interests of the others.

<sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus: <sup>6</sup> Who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup> rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. <sup>8</sup> And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross! <sup>9</sup> Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

*STAND*

## **The Gospel Reading: Matthew 21:23-32**

<sup>23</sup> Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. “By what authority are you doing these things?” they asked. “And who gave you this authority?”

<sup>24</sup> Jesus replied, “I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things. <sup>25</sup> John’s baptism—where did it come from? Was it from heaven, or of human origin?”

They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Then why didn’t you believe him?’ <sup>26</sup> But if we say, ‘Of human origin’—we are afraid of the people, for they all hold that John was a prophet.”

<sup>27</sup> So they answered Jesus, “We don’t know.”

Then he said, “Neither will I tell you by what authority I am doing these things.

<sup>28</sup> “What do you think? There was a man who had two sons. He went to the first and said, ‘Son, go and work today in the vineyard.’

<sup>29</sup> “ ‘I will not,’ he answered, but later he changed his mind and went.

<sup>30</sup> “Then the father went to the other son and said the same thing. He answered, ‘I will, sir,’ but he did not go.

<sup>31</sup> “Which of the two did what his father wanted?”

“The first,” they answered.

Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you. <sup>32</sup> For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and



the prostitutes did. And even after you saw this, you did not repent and believe him.”

M: This is the Gospel of our Lord.

**C: Alleluia! Faith comes from hearing the message, and the message is heard through the Word of Christ. Alleluia!**

### **Confession of Faith: The Nicene Creed**

*The Creed is a summary of the Christian faith and a confession of the whole Christian Church on earth concerning the teachings of Scripture and especially of the person of Jesus Christ. Believers join their voices with one another and the whole Christian Church on earth to confess God's truth.*

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

**Hymn of the Day:** CW 303 *With Broken Heart and Contrite Sigh*



1 With bro - ken heart and con - trite sigh, A  
 2 I smite up - on my trou - bled breast, With  
 3 Far off I stand with tear - ful eyes Nor  
 4 No gifts, no deeds that I have done Can  
 5 And when, re - deemed from sin and hell, With



trem - bling sin - ner, Lord, I cry. Your  
 deep and con - scious guilt op - pressed, Christ  
 dare up - lift them to the skies, But  
 for a sin - gle sin a - tone. To  
 all the ran - somed souls I dwell, My



par - d'ning grace is rich and free— O  
 and his cross my on - ly plea— O  
 you can all my an - guish see— O  
 Cal - va - ry a - lone I flee— O  
 joy - ous song shall ev - er be: God



God, be mer - ci - ful to me!  
 God, be mer - ci - ful to me!  
 God, be mer - ci - ful to me!  
 God, be mer - ci - ful to me!  
 has been mer - ci - ful to me!

## Sermon

*The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.*

- 1) How can I have the same mindset as Christ Jesus?
  
- 2) What will me having the same mindset as Christ Jesus look like in my life? In my congregation? In the world?

## Thank Offering to God

*The offering is an opportunity for us to return thanks to God. Prompted by the forgiveness of sins given to us through our crucified and risen Savior, Jesus Christ, we give of our time, talents, and treasures, which also support the Gospel ministry done at Light of the Valley. You can place your offering in the offering plates on a stool outside the doors to the sanctuary. You can also set up electronic giving with GivePlus from Vanco, which you can find on our website ([www.lotvlayton.org](http://www.lotvlayton.org)) under the "Worship" tab or download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Ben Heidfeld (435-740-0643; [finsec@lotvlayton.org](mailto:finsec@lotvlayton.org)).*

STAND

## Encouragement in Faith

*As brothers and sisters united in our faith in Jesus Christ as our Savior, we encourage one another with these words from Jude 20-21.*

M: Build yourselves up in your most holy faith;

**C: pray in the Holy Spirit.**

M: Keep yourselves in God's love as you wait

**C: for the mercy of our Lord Jesus Christ to bring you eternal life.**

## Confession of Sins

*In the confession of sins, we acknowledge our sins and ask God to forgive them. The absolution gives and assures us that we are forgiven by the substitutionary life and death of Jesus Christ.*

M: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

**C: Gracious God, have mercy on us. In your compassion forgive our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

M: The almighty and merciful Lord Jesus Christ (†) grants you pardon, forgiveness, and remission of all your sins.

**C: O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.**

## Prayer of the Church

*The Lord invites our prayers and asks that Christians pray for many people and circumstances. He promises to listen to them and respond according to his will in a way that is best for us. With that in mind, we approach our God with confidence and faith in him and his promises. You can request prayers by filling out the prayer request sheet as you come into church or by speaking to Pastor Klein.*

## Lord's Prayer

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

# The Sacrament of the Lord's Supper



*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever

**C: Holy, Holy, Holy is the Lord of hosts. The whole earth is full of your glory. I give you thanks for you have become my salvation!**

## Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us and grant us your peace. Amen.**

*BE SEATED*

### **Distribution**



*On the basis of what God's Word says, the Lord's Supper is an expression of unity in beliefs. Therefore, we kindly ask that only confirmed members of Light of the Valley and of the Wisconsin Evangelical Lutheran Synod partake of Holy Communion. We encourage those who would like to receive Holy Communion with us to speak with the Pastor before doing so.*

*STAND*

### **Post Communion Prayer**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **Blessing**

*As we close our worship service, we leave with direct blessings from our Lord and God, using the words that God gave to Aaron the High Priest to bless the Israelites (Numbers 6:22-27).*

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

**C: Amen.**

**Closing Hymn:** CW 392:1 *Not Unto Us*



1 Not un - to us, not un - to us be glo - ry,  
2 A - maz - ing grace— that chose us ere the worlds were  
3 O faith - ful love— that shep - herd - ed through faith - less  
4 Not un - to us but to your name be glo - ry,



Lord; Not un - to us but to your name be praise;  
made; A - maz - ing grace— that sent your Son to save;  
years; For - giv - ing love— that led us to your truth;  
Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to your name all hon - or be  
A - maz - ing grace— that robed us in your right - eous -  
Un - yield - ing love— that would not let us turn from  
A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.  
ness And taught our lips to sing glo - ry and praise.  
you But sent us forth to speak par - don and peace.  
done, And pil - grim feet lead us home, Lord, to you.

*Take a moment to reflect on today's message, one of the Bible readings, or on a hymn during the service.*

*Following the announcements, please dismiss yourself by rows. For those who volunteered to sanitize, please meet in the kitchen. Pastor will greet you outside the front doors. Have a blessed week!*

# Announcements

## October Calendar

The October calendar is available on the information table by the bulletin board between the restrooms. You can also download it on our church website ([www.lotvlayton.org](http://www.lotvlayton.org)) under the calendar tab.

## Exodus Bible Study

We are studying *Exodus* Sundays at 9:15 am. You can join in person at church or via Google Meet ([meet.google.com/pqv-rkqb-zjo](https://meet.google.com/pqv-rkqb-zjo)). These study sessions are uploaded on our Youtube channel and Facebook page afterwards.

## Lutheran Recovery Group

On Tuesday nights at 7:00 pm, we have a recovery support group meet to strengthen and encourage each other through God’s Word. Contact Faith York (920-691-2332; [gizmo619@sbcglobal.net](mailto:gizmo619@sbcglobal.net)) to join these meetings in-person or online.

## Book Club

Our LOTV book club talking about what books everyone is currently reading meets next on Thursday, October 8 at 6:00 pm via Google Meet. Contact Wendy ([wnk1029@gmail.com](mailto:wnk1029@gmail.com)) for details and to get an official invite.

## This Week at LOTV

Sunday, September 27	8:00 am	Worship w/ Holy Communion
	9:15 am	Bible Study for All Ages
	10:30 am	Worship w/ Holy Communion
Monday, September 28	7:00 pm	Worship w/ Holy Communion
Tuesday, September 29	9:00 am	Pastors’ Conference
	7:00 pm	Lutheran Recovery Group
Wednesday, September 30	9:00 am	Pastors’ Conference
Thursday, October 1	7:00 pm	AA Meeting
Sunday, October 4	8:00 am	Worship w/ Holy Communion
	9:15 am	Bible Study for All Ages
	10:30 am	Worship w/ Holy Communion