



1074 N Fairfield Rd
Layton, UT 84041
801-444-1591
www.lotvlayton.org



Built Together by Christ

The Eleventh Sunday after Pentecost

August 16 & 17, 2020

LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

www.facebook.com/lotvlayton

Worship: Sundays at 10:30 am

Church Office: 801-444-1591

Office Assistant's E-mail:

secretary@lotvlayton.org

www.lotvlayton.org

www.youtube.com/lotvlayton

Bible Study for All: Sundays at 9:15 am

Pastor's Mobile: 385-319-1026

Pastor's E-mail:

pastorklein@lotvlayton.org

Welcome

Only by God's gift of grace we come into his presence to offer true and faithful service. Today's Bible readings teach that the gift of grace given to Israel, God also intended to give *through* Israel to the world. The Church is meant for all people near and far to be brought together by the blood of Christ as a display of God's mercy and as a result of the living and active Word of God.

Visitors

We are so thankful that you joined us for worship! We would be thrilled to share more about what we teach, preach, and believe with you. Please leave your contact information with Pastor Klein or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

Information

Restrooms are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

Hand Sanitizer is located in the entry way of church.

Prayer Requests can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

Serving in Worship

Music: 8:00 am & 10:30 am Gail Vander Wal

Ushers: 8:00 am Steve V & Gary T; 10:30 am Eric M & Joe K

Communion Assistants: 8:00 am Tyler J; 10:30 am Eric M; 7:00 pm Andy H

Worship Leader: Pastor Jon Klein



Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).

Precautionary Measures in Worship for COVID-19

Masks

The wearing of masks at church is encouraged. We have free masks on the table in the front entry way for you to use and take home.

Worship Folders & Children's Bulletins

The worship folders are placed on the chairs in the sanctuary prior to each worship service. Please take them home or put them in a blue recycling bin at the end of worship. At this time, we are offering children's bulletins only for download on our website.

Offering Plates

The offering plates will not be passed around but will be on a stool near the doors to the sanctuary. You also can use our electronic giving options for contactless offerings.

Communion

We will distribute communion in a "continuous flow" style. When the usher directs you, move down the center aisle to the front of the sanctuary to the line of tape closest to the baptismal font on your side. The communion assistant will place the bread (Jesus' body) in your outstretched hand. Then proceed to the pastor to receive the wine (Jesus' blood). He will hand you the individual cup, holding it from the top. Please take it from the bottom. Once finished, proceed to the side aisle, depositing your individual cup in the basket provided. At the end of the distribution of the Lord's Supper, pastor will bless the entire congregation after covering the elements (the bread and wine).

Ushers

They will provide you additional worship folders as needed, usher you up for communion one row at a time, and usher you out one row at a time at the end of worship.

Sanitization

Volunteers are needed to sanitize all of the high contact areas in church after each worship service. Please help when and where you can.

Fellowship Food & Drink

At this time, we will not offer any self-serve food. You can get hot and cold water from the water dispenser in the lobby entryway.

Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.*

Opening Hymn: CW 533 *I Love Your Kingdom, Lord*



1 I love your king - dom, Lord, The place
2 Be - yond my high - est joy I prize
3 I love your Church, O God, Your saints
4 For them my tears shall fall; For them
5 Sure as your truth shall last, To Zi -



of your a - bode, The Church our blest Re -
its heav'n - ly ways, Its sweet com - mun - ion,
in ev - 'ry land, Dear as the ap - ple
my prayers as - cend; For them my cares and
on shall be giv'n The bright - est glo - ries



deem - er saved With his own pre - cious blood.
sol - emn vows, Its hymns of love and praise.
of your eye And grav - en on your hand.
toils be giv'n Till toils and cares shall end.
earth can yield And bright - er bliss of heav'n.

STAND

M: In the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

Confession & Absolution of Sins

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.

M: In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Prayer of the Day

M: Holy One of Israel, covenant-keeper, you restore what is lost, heal what is wounded, and gather in those who have been rejected. Give us your mercy and the faith to speak as steadfastly as did the Canaanite woman, that the outcast may be welcomed and all people may be blessed; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

The Word of God

This section is the heart and high point of our service. What follows is not the uncertain word of untrustworthy human beings. It is the Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.

First Bible Reading: Isaiah 56:1, 6-8

¹ This is what the LORD says: "Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed. ⁶ And foreigners who bind themselves to the LORD to minister to him, to love the name of the LORD, and to be his servants, all who keep the Sabbath without desecrating it and who hold fast to my covenant— ⁷ these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations." ⁸ The Sovereign LORD declares— he who gathers the exiles of Israel: "I will gather still others to them besides those already gathered."

Second Bible Reading: Ephesians 2:13-22

¹³ But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵ by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶ and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷ He came and preached peace to you who were far away and peace to those who were near. ¹⁸ For through him we both have access to the Father by one Spirit. ¹⁹ Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, ²⁰ built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. ²¹ In him the whole building is joined together and rises to become a holy temple in the Lord. ²² And in him you too are being built together to become a dwelling in which God lives by his Spirit.

STAND

The Gospel Reading: Matthew 15:21-28

²¹ Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²² A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly."

²³ Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."

²⁴ He answered, "I was sent only to the lost sheep of Israel."

²⁵ The woman came and knelt before him. "Lord, help me!" she said.

²⁶ He replied, "It is not right to take the children's bread and toss it to the dogs."

²⁷ "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table."

²⁸ Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

M: This is the Gospel of our Lord.

C: Alleluia! Faith comes from hearing the message, and the message is heard through the Word of Christ. Alleluia!

BE SEATED

Hymn of the Day: CW 539 *In Christ There Is No East or West*



1 In Christ there is no east or west, In
2 With God there is no tribe or race; In
3 So, broth - ers, sis - ters, praise his name Who
4 Join hands, dis - ci - ples of the faith, What-
5 In Christ now meet both east and west; In



him no south or north, But one great fel - low -
him we all are one. He loves us as his
died to set us free From sin, di - vi - sion,
e'er your race may be; Who serves my Fa - ther
him meet south and north. All Christ - ly souls are



ship of love Through - out the whole wide earth.
chil - dren through Our faith in his dear Son.
hate, and blame, From spite and en - mi - ty!
as his child Is sure - ly kin to me.
one in him Through - out the whole wide earth.

Sermon

The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.

- 1) What brought us together as a Church, a congregation?
- 2) What does it mean for me that I am the Lord's building project?
- 3) How will I build up my brothers and sisters in Christ this week?

STAND



Confession of Faith: The Apostle's Creed

The Creed is a summary of the Christian faith and a confession of the whole Christian Church on earth concerning the teachings of Scripture and especially of the person of Jesus Christ. Believers join their voices with one another and the whole Christian Church on earth to confess God's truth.

All: I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thank Offering to God

The offering is an opportunity for us to return thanks to God. Prompted by the forgiveness of sins given to us through our crucified and risen Savior, Jesus Christ, we give of our time, talents, and treasures, which also support the Gospel ministry done at Light of the Valley. You can place your offering in the offering plates on a stool outside the doors to the sanctuary. You can also set up electronic giving with GivePlus from Vanco, which you can find on our website (www.lotvlayton.org) under the "Worship" tab or download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Ben Heidfeld (435-740-0643; finsec@lotvlayton.org).



Prayer of the Church

The Lord invites our prayers and asks that Christians pray for many people and circumstances. He promises to listen to them and respond according to his will in a way that is best for us. With that in mind, we approach our God with confidence and faith in him and his promises. You can request prayers by filling out the prayer request sheet as you come into church or by speaking to Pastor Klein.

Lord's Prayer

The following prayer is what Jesus himself taught his disciples. (Matthew 6:9-13; Luke 11:2-4)

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of the Lord's Supper



Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Prayer of Thanksgiving

Jesus offered a prayer of thanksgiving when instituting the Lord's Supper, and so we offer one as well.

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us and grant us your peace. Amen.

BE SEATED

Distribution



On the basis of what God's Word says, the Lord's Supper is an expression of unity in beliefs. Therefore, we kindly ask that only confirmed members of Light of the Valley and of the Wisconsin Evangelical Lutheran Synod partake of Holy Communion. We encourage those who would like to receive Holy Communion with us to speak with the Pastor before doing so.

STAND

Post Communion Prayer

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

As we close our worship service, we leave with direct blessings from our Lord and God, using the words that God gave to Aaron the High Priest to bless the Israelites (Numbers 6:22-27).

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: Amen.

Closing Hymn: CW 530 *Hark! The Church Proclaims Her Honor*



1 Hark! The Church pro - claims her hon - or, And her
2 He his Church has firm - ly found - ed; He will
3 Frail and fleet - ing are our pow - ers, Short our
4 Though we here must strive in weak - ness, Though in
5 On - ward, then, with - out de - spair - ing! Calm we



strength is on - ly this: God has laid his choice up -
guard what he be - gan. We, by sin and foes sur -
days, our fore - sight dim. We con - fess a choice not
tears we of - ten bend, What his might be - gan in
fol - low at his Word, Thus through joy and sor - row



on her, And the work she does is his.
round - ed, Build her walls as best we can.
ours: We were cho - sen first by him.
meek - ness Shall a - chieve a glo - rious end.
bear - ing Faith - ful wit - ness to our Lord.

Take a moment to reflect on today's message, one of the Bible readings, or on a hymn during the service. Following the announcements, an usher will dismiss you by rows. For those who volunteered to sanitize, please meet in the kitchen. Pastor will greet you outside the front doors. Have a blessed week!

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Announcements

New Meditations Daily Devotions

The latest edition of our daily devotional booklet *Meditations*, which its devotions start August 30, is here and is on the member information table by the bulletin board between the restrooms. Help yourself to a copy and maybe another to share with a friend. Also, if you would like a copy mailed to you, let Pastor Klein know.

Amos Bible Study

Sunday mornings at 9:15 am, we are studying the Old Testament prophetic book called *Amos*. You can join in person at church or via Google Meet to find out what the Lion roars. These study sessions are uploaded on our Youtube channel and Facebook page afterwards. You can electronically by using this link (meet.google.com/pqv-rkqb-zjo).

Kids' Bible Study

Although the kids will not gather at church for their own Bible study this summer, Wendy Klein has continued to email homeschool lessons and [videos](#) weekly to all the families with grade school age children. If you come to church for worship, she has craft packets available on the table in the entry way for each family with kids. Contact Wendy (wnk1029@gmail.com) if you have any questions.

Arts & Crafts

You are invited to join in for an afternoon of art and craft projects and fellowship on Tuesday, August 18 starting at 1:00 pm. Contact Brenda Kidd (sahrow@yahoo.com; 801-663-0015) to RSVP and find out about upcoming projects.

Book Club

Our LOTV book club talking about what books everyone is currently reading meets every second and fourth Thursdays at 6:00 pm via Google Meet. The next one will be August 27. Contact Wendy (wnk1029@gmail.com) for details and to get an official invite.

Lutheran Recovery Group

On Tuesday nights at 7:00 pm at church, we have a recovery support group to strengthen and encourage each other through God's Word. Contact Faith York (920-691-2332; gizmo619@sbcglobal.net) to join these meetings in person or online.

August Edition of *Forward In Christ*

Forward in Christ is a magazine produced by our national church body with news, devotions, faith stories, and more. Copies are available on the information table in the fellowship hall. Pick up this month's edition today!

New Grass

A huge thank you to the Kidd family for providing and putting in all the work to add grass to the front of our church. Thank you for helping beautify our place of worship!

Sunday School Supplies

As we look to resume in-person Sunday School classes in September, our Sunday School Director, Wendy Klein, is going to move away from shared art supplies. As a precautionary measure for our students and teachers, she plans on providing each student with their own supply set. See the supply list on the bulletin board between the restrooms for items that you can donate. Please return your donations by September 6. Contact Wendy (wnk1029@gmail.com; 616-706-5694) with questions.

This Week at LOTV

Sunday, August 16	8:00 am	Worship w/ Holy Communion
	9:15 am	Bible Study
	10:30 am	Worship w/ Holy Communion
Monday, August 17	7:00 pm	Worship w/ Holy Communion
Tuesday, August 18	1:00 pm	Arts & Crafts
	7:00 pm	Lutheran Recovery Group
Thursday, August 20	6:30 pm	Bible Information Class
	7:00 pm	AA Meeting
Sunday, August 23	8:00 am	Worship w/ Holy Communion
	9:15 am	Bible Study
	10:30 am	Worship w/ Holy Communion

Church Membership: What Does it Mean?



There are over 80 member households at Light of the Valley (LOTV). Church membership is the tangible connection to the family of faith that is our congregation. It is a connection consisting of *unity* in the Bible's teachings and *commitment* to the mission, ministry, and members of this congregation. Participation in the Sacrament of the Lord's Supper at LOTV says, among other things, that you are so united and committed to this congregation.

Our Bible Information Class (BIC) explains the Bible's teachings as confessed by our Lutheran church. It also explains the mission and ministry of this congregation so that inquirers can decide if they want to be committed members of it. The current offering is Thursday nights at 6:30 pm. Contact Pastor Klein for details. You can also listen the lessons on our church website by clicking on the "Learn" and then the "Bible Information Class" tabs on the main front-page menu.