



1074 N Fairfield Rd
Layton, UT 84041
801-444-1591
www.lotvlayton.org

My Word Will Accomplish What I Desire



The Sixth Sunday after Pentecost
July 12 & 13, 2020

LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

www.facebook.com/lotvlayton

Worship: Sundays at 10:30 am

Church Office: 801-444-1591

Office Assistant's E-mail:

secretary@lotvlayton.org

www.lotvlayton.org

www.youtube.com/lotvlayton

Bible Study for All: Sundays at 9:15 am

Pastor's Mobile: 385-319-1026

Pastor's E-mail:

pastorklein@lotvlayton.org

Welcome

Though many seeds fall among soil that does not produce fruit, Isaiah gives us God's promise that his Word will never return to him fruitless. The Word is like the rain and snow sent from God in heaven that fall to bring blessing upon the earth and make it fruitful. Just as precipitation makes the earth bud and flourish, so God's Word will always do its work of planting faith in the heart of man and making it fruitful.

Visitors

We are so thankful that you joined us for worship! We would be thrilled to share more about what we teach, preach, and believe with you. Please leave your contact information with Pastor Klein or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

Information

Restrooms are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

Hand Sanitizer is located in the entry way of church.

Prayer Requests can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

Serving in Worship

Music: 8:00 am & 10:30 am Gail Vander Wal

Ushers: 8:00 am Steve V & Bob C; 10:30 am Eric M & Joe K

Communion Assistants: 8:00 am Tyler J; 10:30 am Ben H; 7:00 pm Jeff E

Worship Leader: Pastor Jon Klein



Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).

Precautionary Measures in Worship for COVID-19

Masks

The wearing of masks at church is encouraged. We have free masks on the table in the front entry way for you to use and take home.

Worship Folders & Children's Bulletins

The worship folders are placed on the chairs in the sanctuary prior to each worship service. Please take them home or put them in a blue recycling bin at the end of worship. At this time, we are offering children's bulletins only for download on our website.

Offering Plates

The offering plates will not be passed around but will be on a stool near the doors to the sanctuary. You also can use our electronic giving options for contactless offerings.

Communion

We will distribute communion in a "continuous flow" style. When the usher directs you, move down the center aisle to the front of the sanctuary to the line of tape closest to the baptismal font on your side. The communion assistant will place the bread (Jesus' body) in your outstretched hand. Then proceed to the pastor to receive the wine (Jesus' blood). He will hand you the individual cup, holding it from the top. Please take it from the bottom. Once finished, proceed to the side aisle, depositing your individual cup in the basket provided. At the end of the distribution of the Lord's Supper, pastor will bless the entire congregation after covering the elements (the bread and wine).

Ushers

They will provide you additional worship folders as needed, usher you up for communion one row at a time, and usher you out one row at a time at the end of worship.

Sanitization

Volunteers are needed to sanitize all of the high contact areas in church after each worship service. Please help when and where you can.

Fellowship Food & Drink

At this time, we will not offer any self-serve food. You can get hot and cold water from the water dispenser in the lobby entryway.

Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.*

Opening Hymn: CW 282 *Lord, Open Now My Heart to Hear*



1 Lord, o - pen now my heart to hear, And through your
2 Your Word in - spires my heart with - in; Your Word grants
3 To God the Fa - ther, God the Son, And God the



Word to me draw near. Let me your Word e'er pure re -
heal - ing from my sin. Your Word has pow'r to guide and
Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me your child and heir re - main.
bless; Your Word brings peace and hap - pi - ness.
be Now and through - out e - ter - ni - ty.

STAND

M: In the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

Confession & Absolution of Sins

In the confession of sins, we acknowledge our sins and ask God to forgive them. The absolution gives and assures us that we are forgiven by the substitutionary life and death of Jesus Christ.

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.

M: In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Prayer of the Day

M: Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

The Word of God

This section is the heart and high point of our service. What follows is not the uncertain word of untrustworthy human beings. It is the Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.

First Bible Reading: Isaiah 55:6-11

⁶ Seek the LORD while he may be found; call on him while he is near. ⁷ Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the LORD, and he will have mercy on them, and to our God, for he will freely pardon.

⁸ "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD. ⁹ "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰ As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, ¹¹ so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it."

Second Bible Reading: 1 Corinthians 3:5-11

⁵ What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task. ⁶ I planted the seed, Apollos watered it, but God has been making it grow. ⁷ So neither the one who plants nor the one who waters is anything, but only God, who makes things grow. ⁸ The one who plants and the one who waters have one purpose, and they will each be rewarded according to their own labor. ⁹ For we are co-workers in God’s service; you are God’s field, God’s building. ¹⁰ By the grace God has given me, I laid a foundation as a wise builder, and someone else is building on it. But each one should build with care. ¹¹ For no one can lay any foundation other than the one already laid, which is Jesus Christ.

STAND

The Gospel Reading: Matthew 13:1-9,18-23

That same day Jesus went out of the house and sat by the lake. ² Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. ³ Then he told them many things in parables, saying: “A farmer went out to sow his seed. ⁴ As he was scattering the seed, some fell along the path, and the birds came and ate it up. ⁵ Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. ⁶ But when the sun came up, the plants were scorched, and they withered because they had no root. ⁷ Other seed fell among thorns, which grew up and choked the plants. ⁸ Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. ⁹ Whoever has ears, let them hear.”

¹⁸ “Listen then to what the parable of the sower means: ¹⁹ When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the

path.²⁰ The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy.²¹ But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.²² The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful.²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.”

M: This is the Gospel of our Lord.

C: Alleluia! Faith comes from hearing the message, and the message is heard through the Word of Christ. Alleluia!

BE SEATED

Hymn of the Day: CW 420 *God Moves in a Mysterious Way*



1 God moves in a mys - te - rious way His
 2 Judge not the Lord by fee - ble sense, But
 3 Blind un - be - lief is sure to err And
 4 You fear - ful saints, fresh cour - age take; The



won - ders to per - form; He plants his foot - steps
 trust him for his grace; Be - hind a frown - ing
 scan his work in vain; God is his own in -
 clouds you so much dread Are big with mer - cy



in the sea And rides up - on the storm.
 prov - i - dence He has a smil - ing face.
 ter - pret - er, And he will make it plain.
 and will break In bless - ing on your head.

Sermon

The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.

- 1) Before reading Isaiah 55:6-11, which of the following people do I think would be most likely to become a Christian and join our church?
 - a. The Fallen Away Lutheran
 - b. The Door to Door Missionary
 - c. The God of Wrath Person
 - d. The Christian Hater
 - e. The Complete Stranger

- 2) After reading Isaiah 55:6-11, which of the above people do I think would be most likely to become a Christian and join our church?

- 3) Who is someone, maybe a person matching one of the descriptions in question #1, that I will actively try sharing the merciful God that freely pardons them this coming week? How will I do it?

STAND



Confession of Faith: The Apostle's Creed

The Creed is a summary of the Christian faith and a confession of the whole Christian Church on earth concerning the teachings of Scripture and especially of the person of Jesus Christ. Believers join their voices with one another and the whole Christian Church on earth to confess God's truth.

All: I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thank Offering to God

The offering is an opportunity for us to return thanks to God. Prompted by the forgiveness of sins given to us through our crucified and risen Savior, Jesus Christ, we give of our time, talents, and treasures, which also support the Gospel ministry done at Light of the Valley. You can place your offering in the offering plates on a stool outside the doors to the sanctuary. You can also set up electronic giving with GivePlus from Vanco, which you can find on our website (www.lotvlayton.org) under the "Worship" tab or download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Ben Heidfeld (435-740-0643; finsec@lotvlayton.org).



Prayer of the Church

The Lord invites our prayers and asks that Christians pray for many people and circumstances. He promises to listen to them and respond according to his will in a way that is best for us. With that in mind, we approach our God with confidence and faith in him and his promises. You can request prayers by filling out the prayer request sheet as you come into church or by speaking to Pastor Klein.

Lord's Prayer

The following prayer is what Jesus himself taught his disciples. (Matthew 6:9-13; Luke 11:2-4)

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament of the Lord's Supper



Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Prayer of Thanksgiving

Jesus offered a prayer of thanksgiving when instituting the Lord's Supper, and so we offer one as well.

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us and grant us your peace. Amen.

BE SEATED

Distribution



On the basis of what God's Word says, the Lord's Supper is an expression of unity in beliefs. Therefore, we kindly ask that only confirmed members of Light of the Valley and of the Wisconsin Evangelical Lutheran Synod partake of Holy Communion. We encourage those who would like to receive Holy Communion with us to speak with the Pastor before doing so.

STAND

Post Communion Prayer

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

As we close our worship service, we leave with direct blessings from our Lord and God, using the words that God gave to Aaron the High Priest to bless the Israelites (Numbers 6:22-27).

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: Amen.

Closing Hymn: CW 289 *Preserve Your Word, O Savior*



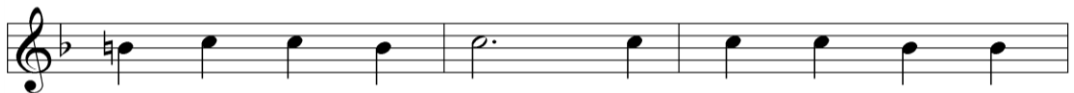
1 Pre - serve your Word, O Sav - ior, To us this lat - ter
2 Pre - serve your Word and preach - ing, The truth that makes us



day, And let your king - dom flour - ish; En - large your
whole, The mir - ror of your glo - ry, The pow'r that



Church, we pray. Oh, keep our faith from fail - ing; Keep
saves the soul. Oh, may this liv - ing wa - ter, This



hope's bright star a - glow. Let noth - ing turn us
spring of heav'n - ly grace, Sus - tain us while here



from you While wan-d'ring here be - low.
liv - ing Un - til we see your face.

Take a moment to reflect on today's message, one of the Bible readings, or on a hymn during the service. Following the announcements, an usher will dismiss you by rows. For those who volunteered to sanitize, please meet in the kitchen. Pastor will greet you outside the front doors. Have a blessed week!

Copyright © 2008 Northwestern Publishing House. All rights reserved. Used by permission. Reprinted under OneLicense.net A-720723. Scripture quotations from the Holy Bible, New International Version, copyright 1973, 1978, 1984, 2011 International Bible Society. All rights reserved.

Announcements

Ephesians Bible Study

We are studying the book of *Ephesians* on Sunday mornings at 9:15 am in person at church and via Google Meet. These study sessions are uploaded on our Youtube channel and Facebook page afterwards. You can join in person or electronically by using this link (meet.google.com/pqv-rkqb-zjo). For technical help, contact Adam Horne (801-698-1599) or Chuck Kidd (801-671-3602).

Kids' Bible Study

Although the kids will not gather at church for their own Bible study this summer, Wendy Klein has continued to email homeschool lessons and [videos](#) weekly to all the families with grade school age children. If you come to church for worship, she has craft packets available on the table in the entry way for each family with kids. Contact Wendy (wnk1029@gmail.com) if you have any questions.

Lutheran Recovery Group

On Tuesday nights at 7:00 pm at church, we have a recovery support group to strengthen and encourage each other through God's Word. Contact Faith York (920-691-2332; gizmo619@sbcglobal.net) to join these meetings in person or online.

Arts & Crafts

Arts & Crafts will meet next on Tuesday, July 21 at 1:00 pm here at church and through Google Meet. Contact Brenda (801-663-0015; sahrow@yahoo.com) to RSVP, especially if you plan on using Google Meet.

Book Club

Our LOTV book club talking about what books everyone is currently reading meets every second and fourth Thursdays at 6:00 pm via Google Meet. The next one will be July 23. Contact Wendy (wnk1029@gmail.com) for details and to get an official invite.

Cleaning Volunteers

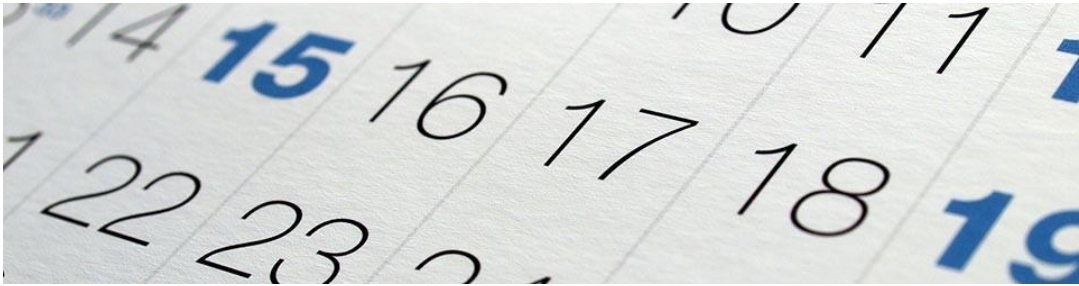
When COVID hit and we stopped our in-person worship, we suspended our bi-weekly professional cleaning services. Since resuming in-person worship, the Church Council and the voters' assembly decided to keep the professional cleaning services suspended since we have many people helping sanitize after each worship service and we wanted to lower our overall expenses. This means, though, that we need volunteers to do light cleaning around church, which can be done after any worship service or another time of your choosing. A couple of people have already volunteered. Can you help with any of the following?

- Collect and throw away all the trash, especially the bathrooms (2x a month, approximately 5 minutes)
- Spot clean the glass, especially the front doors and bathroom mirrors (check each week, do at least 1x a month, approximately 5 minutes)
- Clean the toilets and urinal (2x a month, approximately 10 minutes) (We have one volunteer for this already.)
- Vacuum sanctuary, fellowship hall, and lobby area (1-2x a month, approximately 15-20 minutes - we have 3 vacuums so that this task can be done by multiple people at the same time)
- Sweep / mop front entry tile area (1x a month, approximately 10 minutes)

Let Jacob Gomez (trustee@lotvlayton.org; 801-856-0589) or Pastor Klein know if you can. Thank you for helping keep God's house beautiful!

Pastor Micheel Farewell

This past March, Pastor Jon Micheel at our sister congregation, Prince of Peace (1441 W Tamarack Rd in Taylorsville), accepted a call to serve as a professor at Wisconsin Lutheran Seminary in Mequon, WI, where we train the pastors of our national church body. The members of Prince of Peace will have an outdoor service and farewell for Pastor Micheel and his family on Sunday, July 19 starting at 9:30 am. All are welcome to come and send them off with God's blessings. Contact Pastor Peil (tylerpeil@gmail.com; 402-936-3655) for more information.



This Week at LOTV

| | | |
|-------------------|----------|---------------------------|
| Sunday, July 12 | 8:00 am | Worship w/ Holy Communion |
| | 9:15 am | Bible Study |
| | 10:30 am | Worship w/ Holy Communion |
| | 12:00 pm | Council Meeting |
| Monday, July 13 | 7:00 pm | Worship w/ Holy Communion |
| Tuesday, July 14 | 7:00 pm | Lutheran Recovery Group |
| Thursday, July 16 | 7:00 pm | AA Meeting |
| Sunday, July 12 | 8:00 am | Worship w/ Holy Communion |
| | 9:15 am | Bible Study |
| | 10:30 am | Worship w/ Holy Communion |

Church Membership: What Does it Mean?



There are over 80 member households at Light of the Valley (LOTV). Church membership is the tangible connection to the family of faith that is our congregation. It is a connection consisting of *unity* in the Bible's teachings and *commitment* to the mission, ministry, and members of this congregation. Participation in the Sacrament of the Lord's Supper at LOTV says, among other things, that you are so united and committed to this congregation. Our Bible Information Class (BIC) explains the Bible's teachings as confessed by our Lutheran church. It also explains the mission and ministry of this congregation so that inquirers can decide if they want to be committed members of it. Contact Pastor Klein for the next offering, which should be Thursday nights at 6:30 pm starting soon. You can also listen the lessons on our church website by clicking on the "Learn" and then the "Bible Information Class" tabs on the main front-page menu.

Offering the Lord's Supper for July & August

When we began planning to resume in-person worship during the COVID-19 pandemic, the Board of Elders and Pastor Klein decided to offer the Lord's Supper for every worship service from May 31 to July 5. We decided this because most of us had gone without the Lord's Supper since March 15 and had multiple confirmation services planned for June.

At the end of June, the Board of Elders and Pastor Klein met again to decide how frequently we should offer the Lord's Supper to you for the rest of the summer. Here is what we reviewed in making a decision:

What God's Word Says

The Lord's Supper is a way that God tangibly and physically gives us the forgiveness of sins, calms the troubled conscience, strengthens our faith in Christ Jesus, proclaims our Lord's death, and expresses our unity in the teachings of and the belief in Jesus Christ as our Savior. (Matthew 26:28; Romans 5:9; 1 Corinthians 11:26-27; 1 Corinthians 10:16-17)

God does not mandate how often we are to partake in his Supper. Jesus simply says, "Do this, as often as you drink it, in remembrance of me." (1 Corinthians 11:25) Where God's Word does not give us a specific command, we have freedom in deciding what to do with the overriding thought of considering what is most beneficial. (1 Corinthians 10:23-24)

The Historic Practice of the Christian Church

Although not explicitly stated, the New Testament gives evidence that the apostles and 1st century Christians celebrated the Lord's Supper weekly. (Acts 20:7) Early Christian writings reported that Christians celebrated the Lord's Supper whenever they met for worship. Since then, the frequency of offering the Lord's Supper has ebbed and flowed, sometimes being offered every week and other times being offered only a few times a year. Today, you find a large variance among Christians as to how often they offer the Lord's Supper.

The Historic Practice at Light of the Valley

When we began as a mission congregation in the early 90's, the Lord's Supper was celebrated in worship once a month. As LOTV grew, it was offered every 1st & 3rd Sunday. In recent years, the Lord's Supper was sometimes offered more or less in a month for special occasions such as confirmations and festival celebrations according to the church calendar.

In the summer of 2018, a worship survey indicated that 40% of our people would like to have it offered every week. This desire was accommodated by offering the Lord's Supper every Monday night when we began Monday night worship in the Fall of 2018.

Practical Considerations

We also considered many practical issues. Offering the Lord's Supper weekly would maintain unity between our three weekend worship services and allow the opportunity for our members to commune at any worship service they attend. At the same time, weekly offerings of the Lord's Supper would require extra supplies and extra work.

Maybe the biggest concern for many of us is the fact that we adhere to the biblical practice of "close communion," meaning that we only offer the Lord's Supper to those who have professed the same Christian faith as taught in the Bible. This biblical practice inevitably makes some guests and visitors of our church feel excluded. Since we will continue to adhere to this practice regardless of when we offer communion, the best we can do is continually use the practice of the Lord's Supper to explain that it is a meal not only to receive Christ's body and blood for the forgiveness of our sins and strengthening of our faith in him but that it is also an expression of our unified confession of faith. In other words, we can say to our guests, "Let's get to know each other's faith before we partake in this special meal together."

The Decision

Weighing all of these pieces of information, the Board of Elders and Pastor Klein decided that it would be most spiritually beneficial for our people to continue offering the Lord's Supper for each service through July and August. Towards the end of August, we will re-evaluate this practice.

The COVID-19 pandemic has caused a lot of change for all of our lives. It is stressful to continuously experience change. For some, we realize that this change in how frequently we offer the Lord's Supper may bring more questions and concerns. We encourage you to speak with Pastor Klein or one of our elders. God bless and keep you!

In Christ, Pastor Jon Klein

Andy Hartmann, Head Elder – elder@lotvlayton.org; 801-726-5169

Jeff Evey, Elder – jeff.evey@gmail.com; 425-476-8799

Ben Heidfeld, Elder – benheidfeld@gmail.com; 435-740-0643

Newly Elected Church Council Members

At our voters' meeting on Sunday, June 28, 2020, the following men were elected to serve two-year terms on our Church Council in various roles. Typically, we would have a formal installation in worship. However, with our current situation with the COVID pandemic, we have opted to simply show you the men who have accepted these positions.



Head Elder: Andy Hartmann (elder@lotvlayton.org; 801-726-5169), who works with Pastor Klein to tend the individuals of our congregation while also working to make sure that we as a congregation follow God's Word.



Evangelism Chairman: Harry Short (outreach@lotvlayton.org; 801-828-7027), who works with Pastor Klein to plan and execute reaching out to our community with the Gospel.



Financial Secretary: Ben Heidfeld (finsec@lotvlayton.org; 435-740-0643), who maintains records of all donations and offerings given.



Recording Secretary: Joel Schwarz (scribe@lotvlayton.org; 801-540-8351), who records notes of every council and voters' meeting to make them available to anyone in the congregation.