



1074 N Fairfield Rd  
Layton, UT 84041  
801-444-1591  
[www.lotvlayton.org](http://www.lotvlayton.org)



**Good Friday**

April 15, 2022

# LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

[www.facebook.com/lotvlayton](http://www.facebook.com/lotvlayton)

**Worship:** Sundays 10:30 am; Mondays 7:00 pm

**Church Office:** 801-444-1591

**Office Assistant's E-mail:**

[secretary@lotvlayton.org](mailto:secretary@lotvlayton.org)

[www.lotvlayton.org](http://www.lotvlayton.org)

[www.youtube.com/lotvlayton](http://www.youtube.com/lotvlayton)

**Bible Study for All:** Sundays at 9:15 am

**Pastor's Mobile:** 385-319-1026

**Pastor's E-mail:**

[pastorklein@lotvlayton.org](mailto:pastorklein@lotvlayton.org)

## Welcome

The cross is a symbol of execution and death. The worst of the worst criminals were put to death on it as punishment for their heinous crimes. Although he was innocent, Jesus was nailed to a cross made of wood and died on it. It was not the nails that held him there, but it was his love for us lost sinners. He knew that we could never satisfy God's wrath against our self-inflicted sin. So, the Son of Man was lifted up on a cross that everyone who believes in him may have eternal life in him. He was not defeated by a tree, but used a tree to defeat our sin and clear all of our names from all charges.

## Guests & Visitors

We are so thankful that you joined us for worship! Please fill out a guest card located underneath the second and fourth chair in front of you and give this card to the pastor or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

## Information

**Restrooms** are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

**Worship Folders & Children's Bulletins** and crayons are available on the table to the right of the center doors of the sanctuary.

**Prayer Requests** can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

## Serving in Worship

**Music:** Gail Vander Wal

**Ushers:** Volunteers

**Acolyte:** James Klein

**Worship Leader:** Pastor Jonathan Klein



*Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).*

# Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.*

## Good Friday Litany

*A litany is a series of petitions spoken by the pastor and responded to by the people.*

M: Behold the Lamb of God, who takes away the sin of the world.

**C: By his holy cross he has redeemed the world.**

M: Remember his words,

**C: For they are light.**

M: Remember his works,

**C: For they are our righteousness.**

M: Remember his grace,

**C: For it is ours to receive.**

M: Remember his glory,

**C: For it is the brilliance of God.**

M: Remember his pain,

**C: For it was not deserved.**

M: Remember his sorrow,

**C: For it was for our hardness of heart.**

M: Remember his life,

**C: For it was perfect before God.**

M: Remember his death,

**C: For it was ours.**

M: Behold the Lamb of God, who takes away the sin of the world.

**C: By his holy cross he has redeemed the world.**

## **Prayer of the Day**

M: Let us pray: God Most Holy, look with mercy on this your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**C: Amen.**



## **The Word of God**

*This section is the heart and high point of our service. What follows is the certain Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.*

### **First Bible Reading: Isaiah 52:13-53:12**

<sup>13</sup> See, my servant will act wisely; he will be raised and lifted up and highly exalted.

<sup>14</sup> Just as there were many who were appalled at him— his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness— <sup>15</sup> so he will sprinkle many nations, and kings will shut their mouths

because of him. For what they were not told, they will see, and what they have not heard, they will understand.

<sup>1</sup> Who has believed our message and to whom has the arm of the LORD been revealed? <sup>2</sup> He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. <sup>3</sup> He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.

<sup>4</sup> Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. <sup>5</sup> But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

<sup>6</sup> We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. <sup>8</sup> By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. <sup>9</sup> He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

<sup>10</sup> Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. <sup>11</sup> After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.

<sup>12</sup> Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

### **Second Bible Reading:** Galatians 3:10-13

<sup>10</sup> For all who rely on the works of the law are under a curse, as it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law." <sup>11</sup> Clearly no one who relies on the law is justified before God, because "the righteous will live by faith." <sup>12</sup> The law is not based on faith; on the contrary, it says, "The person who does these things will live by them." <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole."

*STAND*

### **The Gospel Reading:** John 19:17-30

<sup>17</sup> Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). <sup>18</sup> There they crucified him, and with him two others—one on each side and Jesus in the middle.

<sup>19</sup> Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. <sup>20</sup> Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. <sup>21</sup> The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

<sup>22</sup> Pilate answered, "What I have written, I have written."

<sup>23</sup> When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

<sup>24</sup> "Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled that said, "They divided my clothes among them and cast lots for my garment."

So this is what the soldiers did.

<sup>25</sup> Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," <sup>27</sup> and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

<sup>28</sup> Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." <sup>29</sup> A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. <sup>30</sup> When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

M: This is the Gospel of our Lord.

**C: Praise be to you, O Christ!**

*BE SEATED*

## Hymn of the Day: CW 101 *Behold the Lamb of God*



1 Be - hold the Lamb of God For guilt - y sin - ners  
2 Be - hold the Lamb of God! In - to the sa - cred  
3 Be - hold the Lamb of God! All hail, in - car - nate  
4 Be - hold the Lamb of God! Wor - thy is he a -



slain; Let it not be in vain That you have died!  
flood Of your most pre-cious blood My soul I cast.  
Word! O ev - er - last - ing Lord, Purge out our leav'n.  
lone To sit up - on the throne Of God a - bove,



You for my Sav - ior let me take; My on - ly  
Wash me and make me pure and clean; Up - hold me  
Clothe us with god - li - ness and good; Feed us with  
One with the An - cient of all days, One with the



ref - uge let me make Your pierc - ed side.  
through life's chang - ing scene Till all is past.  
your ce - les - tial food, Man - na from heav'n.  
Com - fort - er in praise, All light, all love!

## Sermon based on John 19:17-30

*The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.*

- 1) Why do we spend the time today remembering all the pain and suffering and death Jesus endured on a tree? Why not skip this Friday?



## Thank Offering to God

*The offering is an opportunity for us to return thanks to God for all that he has done for us. You can also set up electronic giving with Vanco Mobile Faith Engagement, which you can find on our website ([www.lotvlayton.org](http://www.lotvlayton.org)) under the "Worship" tab or download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Brian Koopman (801-510-1467; [finsec@lotvlayton.org](mailto:finsec@lotvlayton.org)).*

### + First Word +

*Father, forgive them for they know not what they do.*

**Choir:** *"You Are There" by Herb Frombach and Patti Drennan*

### + Second Word +

*Truly, I tell you, today you will be with me in paradise.*

**Choir:** *"At Calvary's Cross" by Nicole Elsey and Mary McDonald*

### + Third Word +

*Woman, behold your son. Behold your mother.*

**Hymn:** CW 105:1,5 *O Sacred Head, Now Wounded*

**All:** 🎵 **O sacred head, now wounded,  
With grief and shame weighed down.  
Now scornfully surrounded,  
With thorns your only crown,  
O sacred head, no glory  
Now from your face does shine;  
Yet, though despised and gory,  
I joy to call you mine.**

**What language shall I borrow  
To thank you, dearest Friend  
For this, your dying sorrow,  
Your pity without end?  
Oh, make me yours forever,  
And keep me strong and true;  
Lord, let me never, never  
Outlive my love for you.**

**+ Fourth Word +**

*My God, my God, why have you forsaken me?*

**Choir:** *"Into Your Hands" by Tony Alonso S.J.*

**+ Fifth Word +**

*I thirst.*

*We pray the Lord's prayer softly.*

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**+ Sixth Word +**

*It is finished!*

**Piano Piece:** *When I Survey the Wondrous Cross*

**+ Seventh Word +**

*Father, into your hands I commend my spirit.*

**Choir:** *"Lay His Body Down" by Pepper Choplin*

## **Streptitus**

*A loud noise symbolizing the sealing of Jesus' tomb.*

## **Resurrection Candle**

*Because Maundy Thursday, Good Friday, and Easter Sunday are considered a single unit of worship, we do not end our service tonight with the blessing from Numbers 6:22-27, and there will be no announcements. Instead, spend time reflecting on Jesus' great sacrifice on the cross for you and me that took away all of our sins. When you are ready, please dismiss in reverent silence and return rejoicing on **Easter Sunday at 10:30 am** because Jesus did not stay in the tomb, but rose from the dead. God be with you until we meet again.*

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## **Announcements**

### **Book of Ecclesiastes Bible Study**

Join us Sunday, April 24 at 9:15 am as we begin to study philosophy in the Bible, as presented in the book of Ecclesiastes. Attend in person at church or via Google Meet ([meet.google.com/pqv-rkqb-zjo](https://meet.google.com/pqv-rkqb-zjo)). The Bible study recordings will be made available through the link in the weekly newsletter.

### **Book of Revelation Bible Study**

A new midweek Bible study looking at the book of Revelation will be held Wednesdays at 6:00 pm, beginning on April 27. For more information, please speak with Pastor Klein.

### **April Edition of *Forward In Christ***

*Forward in Christ* is a magazine produced by our national church body. It contains articles such as a Q & A section, features on teachings from the Bible, personal stories from fellow WELS members, updates on various WELS congregations, and stories from WELS teenagers or college students. Copies of *Forward in Christ* are available on the information table in the fellowship hall. Pick up this month's edition today!

## **Easter Breakfast Volunteers**

Easter Sunday breakfast is back! If you would like to help with this year's breakfast, sign-up sheets are on the bulletin board between the restrooms. Food donations, as well as volunteers to help prep and set up beforehand and clean up afterwards are needed. If you have questions, please contact Roxanne Lopez (702-688-9825).

## **Easter Egg Fun**

The Sunday school program is hosting an Easter egg dying event with lunch on Saturday April 16th at noon. Everyone is welcome to join in on the fun. Please RSVP by April 13 to Melissa McAdams (520-965-2011; [mkmcadams2007@gmail.com](mailto:mkmcadams2007@gmail.com)). If you would like to donate supplies (eggs, dying kits, plastic eggs, small candies), please contact Melissa. Additionally, all children are invited back Easter Sunday morning at 9:45am for an Easter egg hunt before worship.

## **Evangelism Training**

The next session of our evangelism training Bible Study, led by our Evangelism Chairman, Harry Short, will be Sunday, April 24 at noon. If you have any questions, contact Harry ([outreach@lotvlayton.org](mailto:outreach@lotvlayton.org); 801-828-7027).

## **Angels and Demons Bible Study**

The Angels & Demons Bible Study, open to everyone, continues April 23 at 5:00 pm. If you would like to attend, please RSVP to Eric Meinzen ([ericmeinzen@gmail.com](mailto:ericmeinzen@gmail.com); 801-499-0393) so he can have enough food. Bring a side dish or dessert, if you wish.

## **Lutheran Recovery Group**

There are many things in life that can threaten our relationship with Jesus. So, on Tuesday nights at 7:00 pm, we have a recovery support group at Light of the Valley to strengthen each other through God's Word and to encourage one another. If you have questions, please contact Faith York (920-691-2332; [help@lotvlayton.org](mailto:help@lotvlayton.org)).

## **Member Photo Updates**

We are looking to update our member photo board in the fellowship hall. Brenda Kidd and Wendy Klein will be available on Easter Sunday, both before and after worship, to take your photo. If you are a newer member at Light of the Valley, or have been a member for a while but would like an updated photo, please contact Brenda ([brendakidd@lotvlayton.org](mailto:brendakidd@lotvlayton.org)) or Wendy ([wnk1029@gmail.com](mailto:wnk1029@gmail.com)).