



1074 N Fairfield Rd
Layton, UT 84041
801-444-1591
www.lotvlayton.org



Good Friday
April 2, 2021

LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

www.facebook.com/lotvlayton

Worship: Sundays 10:30 am; Mondays 7:00 pm

Church Office: 801-444-1591

Office Assistant's E-mail:

secretary@lotvlayton.org

www.lotvlayton.org

www.youtube.com/lotvlayton

Bible Study for All: Sundays at 9:15 am

Pastor's Mobile: 385-319-1026

Pastor's E-mail:

pastorklein@lotvlayton.org

Welcome

The cross is a symbol of execution and death. The worst of the worst criminals were put to death on it as punishment for their heinous crimes. Although he was innocent, Jesus was nailed to a cross and died there. It was not the nails that held him there, but it was his love for us lost sinners. He knew that we could never satisfy God's wrath against our self-inflicted sin. Because of this, his nail pierced hands are a great symbol of his love that gives us forgiveness, peace, and life eternal with him.

Visitors

We are so thankful that you joined us for worship! Please fill out a guest card located underneath the second and fourth chair in front of you and give this card to the pastor or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

Information

Restrooms are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

Worship Folders & Children's Bulletins and crayons are available on the table to the right of the center doors of the sanctuary.

Prayer Requests can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

Serving in Worship

Music: Gail Vander Wal

Ushers: Steve Vander Wal, Gavin Kidd, & Andy Hartmann

Worship Leader: Pastor Jon Klein



Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).

Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the **congregation**.*

Good Friday Litany

A litany is a series of petitions spoken by the pastor and responded to by the people.

M: Behold the Lamb of God, who takes away the sin of the world.

C: By his holy cross he has redeemed the world.

M: Remember his words,

C: For they are light.

M: Remember his works,

C: For they are our righteousness.

M: Remember his grace,

C: For it is ours to receive.

M: Remember his glory,

C: For it is the brilliance of God.

M: Remember his pain,

C: For it was not deserved.

M: Remember his sorrow,

C: For it was for our hardness of heart.

M: Remember his life,

C: For it was perfect before God.

M: Remember his death,

C: For it was ours.

M: Behold the Lamb of God, who takes away the sin of the world.

C: By his holy cross he has redeemed the world.

Prayer of the Day

M: Let us pray: God Most Holy, look with mercy on this your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, because his death on the cross frees us from our deserved punishment of sin and because Jesus lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Word of God

This section is the heart and high point of our service. What follows is the sure and certain Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.

First Bible Reading: Isaiah 52:13-53:12

¹³ See, my servant will act wisely; he will be raised and lifted up and highly exalted.

¹⁴ Just as there were many who were appalled at him— his appearance was so disfigured beyond that of any man and his form marred beyond human likeness— ¹⁵ so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

¹ Who has believed our message and to whom has the arm of the LORD been revealed? ² He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. ³ He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.

⁴ Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. ⁸ By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. ⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

¹⁰ Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. ¹¹ After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. ¹² Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Second Bible Reading: Hebrews 7:26-28

²⁶ Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. ²⁷ Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered

himself. ²⁸ For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

Third Bible Reading: Luke 23:32-34

³² Two other men, both criminals, were also led out with him to be executed.

³³ When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

Message based on Luke 23:32-34

The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God’s Word to your life. In order to help with this application, consider these questions during or after the sermon.

- 1) What do Jesus’ nail pierced hands remind me of?
- 2) How do Jesus’ nail pierced hands give me comfort?



Thank Offering to God

The offering is an opportunity for us to return thanks to God for all that he has done for us. You can place your offering in the offering plates on the table outside the doors to the sanctuary. You can also set up electronic giving with GivePlus from Vanco, which you can find on our website (www.lotvlayton.org) under the “Worship” tab or download it from any app store and start using it today. Another way is to “Give By Text” by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Ben Heidfeld (435-740-0643; finsec@lotvlayton.org).

Hymn: CW 120 *What Wondrous Love Is This*



1 What won - drous love is this, O my soul, O my
2 When I was sink - ing down, sink - ing down, sink - ing
3 To God and to the Lamb I will sing, I will
4 And when from death I'm free, I'll sing on, I'll sing



soul! What won - drous love is this, O my soul!
down, When I was sink - ing down, sink - ing down,
sing; To God and to the Lamb I will sing;
on; And when from death I'm free, I'll sing on.



What won-drous love is this That caused the Lord of
When I was sink - ing down Be - neath God's right - eous
To God and to the Lamb, Who is the great I
And when from death I'm free, I'll sing his love for



bliss To bear the dread - ful curse for my soul, for my
frown, Christ laid a - side his crown for my soul, for my
Am, While mil - lions join the theme, I will sing, I will
me, And through e - ter - ni - ty I'll sing on, I'll sing



soul, To bear the dread - ful curse for my soul!
soul, Christ laid a - side his crown for my soul.
sing, While mil - lions join the theme, I will sing.
on, And through e - ter - ni - ty I'll sing on.

+ First Word +

Father, forgive them for they know not what they do.

Choral Piece: *"You Are There" by Herb Frombach and Patti Drennan*

+ Second Word +

Truly, I tell you, today you will be with me in paradise.

We sing the following song three times.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Cm Fm/A \flat B \flat E \flat

Je - sus, re - mem - ber me when you come in - to your king - dom.

+ Third Word +

Woman, behold your son. Behold your mother.

Hymn: CW 105:1-2, 5-7 *O Sacred Head, Now Wounded*



1. O sa - cred head, now wound - ed, with grief and shame weighed down,
4. My bur - den in your pas - sion, Lord, you have borne for me,
5. What lan - guage shall I bor - row to thank you, dear - est Friend,
7. Lord, be my con - so - la - tion, my shield when I must die;



now scorn - ful - ly sur - round - ed, with thorns your on - ly crown,
for it was my trans - gres - sion, my shame, on Cal - va - ry.
for this, your dy - ing sor - row, your pi - ty with - out end?
re - mind me of your pas - sion when my last hour draws nigh.



o sa - cred head, no glo - ry now from your face does shine;
I cast me down be - fore you; wrath is my right - ful lot.
Oh, make me yours for - ev - er, and keep me strong and true;
My eyes will then be - hold you, u - pon your cross will dwell;



yet, though de - spised and go - ry, I joy to call you mine.
Have mer - cy, I im - plore you; Re - deem - er, spurn me not!
Lord, let me nev - er, nev - er out - live my love for you.
my heart will then en - fold you -- who dies in faith dies well!

+ Fourth Word +

My God, my God, why have you forsaken me?

Choral Piece: *"Into Your Hands"* by Tony Alonso S.J.

+ Fifth Word +

I thirst.

We pray the Lord's prayer softly.

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

+ Sixth Word +

It is finished!

Piano Piece: *When I Survey the Wondrous Cross*

+ Seventh Word +

Father, into your hands I commend my spirit.

Choral Piece: *"Lay His Body Down" by Pepper Choplin*

Streptitus

A loud noise symbolizing the sealing of Jesus' tomb.

Resurrection Candle

*Because Maundy Thursday, Good Friday, and Easter Sunday are considered a single unit of worship, we do not end our service tonight with the blessing from Numbers 6:22-27, and there will be no announcements. Instead, spend time reflecting on Jesus' great sacrifice on the cross for you and me that took away all of our sins. Return rejoicing on **Easter Sunday at 10:30 am** because Jesus did not stay in the tomb but rose from the dead. God be with you until we meet again.*

Copyright © 1993 Northwestern Publishing House. All rights reserved. Used by permission Reprinted under OneLicense.net A-720723. Scripture quotations from the Holy Bible, New International Version, copyright 1973, 1978, 1984, 2011 International Bible Society. Refrain Tune: Jack Noble White. © 1976 Belwin-Mills Publishing Corp. (admin. Alfred Publishing Co.). All rights reserved. Used by permission.

Announcements

Jeremiah Bible Study

We are studying the Old Testament prophet Jeremiah Sundays at 9:15 am. Join in person at church or via Google Meet (meet.google.com/pgv-rkqb-zjo), resuming April 11. These study sessions are uploaded on our Youtube channel afterwards.

Bible Information Class Thursdays at 5:30 pm

Our Bible Information Class (BIC) is currently being held on Thursdays at 5:30 pm. This class presents what the Bible teaches, and thus what Light of the Valley Lutheran Church teaches. This class is a prerequisite for membership here and is a good refresher course for everyone to grow and deepen their faith. All materials are provided. If interested, please speak with Pastor Klein. He would love to have you attend!

Holy Week Schedule Changes

Having entered Holy Week, we have additional worship opportunities, but we don't have all of our regular weekly worship activities. Bible study for adults and kids will not be held on Easter Sunday, April 4, but will resume Sunday, April 11 at 9:15 am. There will be Monday night worship on March 29, but not on April 5. After March 29, Monday night worship will resume April 12 at 7:00 pm.

Special Needs Worship Service

Our Jesus Cares special needs worship service will be held next on Saturday, April 17 at 11:00 am. If you know someone with special needs, extend them an invitation. Contact Harry Short (801-828-7027; outreach@lotvlayton.org) for details.

Forward In Christ Magazine

Forward in Christ is a magazine produced by our national church body with news, devotions, faith stories, and more. Copies are available on the information table by the bulletin board between the restrooms. Pick up April's edition today!

Lutheran Recovery Group

There are many things in life that can threaten our relationship with Jesus. So, on Tuesday nights at 7:00 pm, we have a recovery support group here at Light of the Valley to strengthen each other through God's Word and to encourage one another. If you have questions, please contact Faith York (920-691-2332; gizmo619@sbcglobal.net).



This Week at LOTV

Friday, April 2	7:00 pm	Good Friday Worship
Sunday, April 4	10:30 am	Easter Worship
Tuesday, April 6	1:00 pm	Arts & Crafts
	7:00 pm	Lutheran Recovery Group
Thursday, April 8	5:30 pm	Bible Information Class
	7:00 pm	AA Meeting
Sunday, April 11	9:15 am	Bible Study for All Ages
	10:30 am	Worship w/ Holy Communion
	12:00 pm	Council Meeting

Church Membership: What Does it Mean?



There are over 80 member households at Light of the Valley (LOTV). Church membership is the tangible connection to the family of faith that is our congregation. It is a connection consisting of *unity* in the Bible's teachings and *commitment* to the mission, ministry, and members of this congregation. Participation in the Sacrament of the Lord's Supper at LOTV says, among other things, that you are so united and committed to this congregation.

Our Bible Information Class (BIC) explains the Bible's teachings as confessed by our Lutheran church. It also explains the mission and ministry of this congregation so that inquirers can decide if they want to be committed members of it. The current class is Thursdays at 5:30 pm. You can also listen the lessons on our church website by clicking on the "Learn" and then the "Bible Information Class" tabs on the main front-page menu.