



1074 N Fairfield Rd
Layton, UT 84041
801-444-1591
www.lotvlayton.org



The Fifth Sunday in Lent

March 29, 2020

LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

www.facebook.com/lotvlayton

Worship: Sundays at 10:30 am

Church Office: 801-444-1591

Office Assistant's E-mail:

secretary@lotvlayton.org

www.lotvlayton.org

www.youtube.com/lotvlayton

Bible Study for All: Sundays at 9:15 am

Pastor's Mobile: 385-319-1026

Pastor's E-mail:

pastorklein@lotvlayton.org

Welcome

Jesus will raise us from death to life. The crown jewel of the coming kingdom is the resurrection of the dead. One day, Jesus will defeat the last enemy (1 Corinthians 15:27) and life will reign again in our new Eden with God. On our Lenten walk to Calvary, the Church sees the Savior come face to face with death and defeat it completely. God, help us remember that Jesus, who is resurrection and life, has made us heirs of eternal life.

Guests & Visitors

We are so thankful that you joined us for worship! If you would like to learn more about what we preach, teach, and believe, please contact Pastor Klein. His contact information is listed at the top of the page. If there is any way that we can serve you, please let us know. God bless your worship!

Information

Worship Live Stream and archived videos are available at youtube.com/lotvlayton and facebook.com/lotvlayton.

Worship Folders & Children's Bulletins are available to you by download on our website under the "worship" tab.

Offerings can be given electronically using the GivePlus app from Vanco. Contact our Financial Secretary, Ben Heidfeld (finsec@lotvlayton.org; 435-740-0643), if you need help setting this up or need alternative giving options.

Prayer Requests can be made by contacting the pastor or Luther Kromschroeder at luthaprez@gmail.com.

Serving in Worship

Music: Wendy Klein

Acolyte: James Klein

Worship Leader: Pastor Jon Klein



WELS
Christ's Love, Our Calling.

Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).

Opening Hymn: CW 226 *To Your Temple I Draw Near*



1 To your tem - ple I draw near;
2 I through Christ am rec - on - ciled;
3 While your glo - rious praise is sung,
4 While the prayers of saints as - cend,
5 While I lis - ten to your law,



Lord, I love to wor - ship here.
I through Christ be - come your child.
Touch my lips, un - loose my tongue,
God of love, to mine at - tend.
Fill my soul with ho - ly awe



Here are sac - ra - ment and Word;
Ab - ba, Fa - ther, give me grace
That my joy - ful soul may bless
Hear me, for your Spir - it pleads;
Till your gos - pel brings to me



Here be - liev - ers meet their Lord.
In your courts to seek your face.
Christ the Lord, my right - eous - ness.
Hear, for Je - sus in - ter - cedes.
Life and im - mor - tal - i - ty.

6 While your ministers proclaim
Peace and pardon in your name,
Through their voice, by faith, may I
Hear you speaking from the sky.

7 From your house, when I return,
May my heart within me burn,
And at evening let me say,
“I have walked with God today.”

Order of Worship

*In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.*

M: Grace and peace from God our Father and the Lord (†) Jesus Christ.

C: Amen.

Confession & Absolution of Sins

In the confession of sins, we acknowledge our sins and ask God to forgive them. The absolution gives and assures us that we are forgiven by the substitutionary life and death of Jesus Christ.

M: Most holy and merciful Father:

C: We confess to you and to one another, that we have sinned by our own fault in thought, word, and deed; by what we have done and by what we have left undone.

M: We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

C: Have mercy on us, Lord.

M: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, Lord.

M: We confess to you our private sins.

Silent reflection of personal sins.

Restore us, good Lord, and let your anger depart from us.

C: Hear us, Lord, for your mercy is great.

M: The Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live. Therefore, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit. During these days of Lent, let us implore God to give us renewal and his Holy Spirit.

C: Surely, it is God who saves me; I will trust in him and not be afraid. The Lord is my stronghold and my sure defense. He is my Savior! I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.

Prayer of the Day

M: Let us pray: Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation, that through his anguish, pain, and death we may receive the forgiveness of sins, victory over the grave, and finally inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



The Word of God

This section is the heart and high point of our service. What follows is not the uncertain word of untrustworthy human beings. It is the Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.

First Bible Reading: 2 Kings 4:17-37

¹⁷ But the woman became pregnant, and the next year about that same time she gave birth to a son, just as Elisha had told her.

¹⁸ The child grew, and one day he went out to his father, who was with the reapers. ¹⁹ He said to his father, "My head! My head!"

His father told a servant, "Carry him to his mother." ²⁰ After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died. ²¹ She went up and laid him on the bed of the man of God, then shut the door and went out.

²² She called her husband and said, "Please send me one of the servants and a donkey so I can go to the man of God quickly and return."

²³ "Why go to him today?" he asked. "It's not the New Moon or the Sabbath."

"That's all right," she said.

²⁴ She saddled the donkey and said to her servant, "Lead on; don't slow down for me unless I tell you." ²⁵ So she set out and came to the man of God at Mount Carmel.

When he saw her in the distance, the man of God said to his servant Gehazi, "Look! There's the Shunammite!" ²⁶ Run to meet her and ask her, 'Are you all right? Is your husband all right? Is your child all right?'"

"Everything is all right," she said.

²⁷ When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, "Leave her alone! She is in bitter distress, but the LORD has hidden it from me and has not told me why."

²⁸ "Did I ask you for a son, my lord?" she said. "Didn't I tell you, 'Don't raise my hopes'?"

²⁹ Elisha said to Gehazi, "Tuck your cloak into your belt, take my staff in your hand and run. Don't greet anyone you meet, and if anyone greets you, do not answer. Lay my staff on the boy's face."

³⁰ But the child's mother said, "As surely as the LORD lives and as you live, I will not leave you." So he got up and followed her.

³¹ Gehazi went on ahead and laid the staff on the boy's face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, "The boy has not awakened."

³² When Elisha reached the house, there was the boy lying dead on his couch.

³³ He went in, shut the door on the two of them and prayed to the LORD. ³⁴ Then he got on the bed and lay on the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out on him, the boy's body grew warm. ³⁵ Elisha turned away and walked back and forth in the room and then got on the bed and stretched out on him once more. The boy sneezed seven times and opened his eyes.

³⁶ Elisha summoned Gehazi and said, "Call the Shunammite." And he did. When she came, he said, "Take your son." ³⁷ She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

Second Bible Reading: Romans 8:11-19

¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

¹² Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. ¹³ For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

¹⁴ For those who are led by the Spirit of God are the children of God. ¹⁵ The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “*Abba, Father.*” ¹⁶ The Spirit himself testifies with our spirit that we are God’s children. ¹⁷ Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

¹⁸ I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹ For the creation waits in eager expectation for the children of God to be revealed.

The Gospel Reading: John 11:17-27, 38-45

¹⁷ On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

²¹ “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.”

²³ Jesus said to her, "Your brother will rise again."

²⁴ Martha answered, "I know he will rise again in the resurrection at the last day."

²⁵ Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?"

²⁷ "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world."

³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ "Take away the stone," he said.

"But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

⁴⁰ Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?"

⁴¹ So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

⁴³ When he had said this, Jesus called in a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."

⁴⁵ Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

M: This is the Gospel of our Lord.

C: Praise be to you, O Christ.

Hymn of the Day: CWS 714 *The Lamb*



1 The Lamb, the Lamb, O Fa - ther, where's the
2 The Lamb, the Lamb, One per - fect fi - nal
3 The Lamb, the Lamb, As way - ward sheep their
4 He sighs, he dies, He takes my sin and
5 He rose, he rose, My heart with thanks now

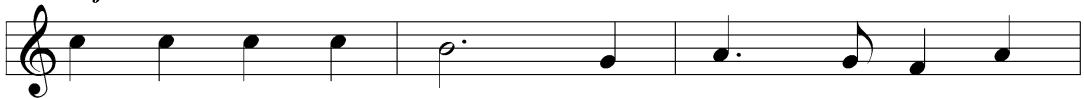


sac - ri - fice? Faith sees, be - lieves God
of - fer - ing. The Lamb, the Lamb, Let
shep - herd kill So still, his will, On
wretch - ed - ness. He lives, for - gives, He
o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!
earth join heav'n his praise to sing.
our be - half the law to fill.
gives me his own right - eous - ness.
ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

Sermon

The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.

- 1) How am I reminded of my mortality right now?
- 2) What does God say to me in regards to my mortality?
- 3) What do I have to look forward to right now from God?



Confession of Faith: The Apostle's Creed

The Creed is a summary of the Christian faith and a confession of the whole Christian Church on earth concerning the teachings of Scripture and especially of the person of Jesus Christ. Believers join their voices with one another and the whole Christian Church on earth to confess God's truth.

M: Living together in trust and hope, we confess our faith.

All: I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated

at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Thank Offering to God

The offering is an opportunity for us to return thanks to God. Prompted by the forgiveness of sins given to us through our crucified and risen Savior, Jesus Christ, we give of our time, talents, and treasures, which also support the Gospel ministry done at Light of the Valley. One way you can do so is to set up electronic giving with GivePlus from Vanco, which you can find on our website (www.lotvlayton.org) under the "Worship" tab or you download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Ben Heidfeld (435-740-0643; finsec@lotvlayton.org).



Prayer of the Church

M: In this season of repentance and healing we accept God's call to be mindful of the needs of others, offering our prayers on behalf of those in God's Church and world.

Each petition concludes with these words:

M: God of mercy,

C: Hear our prayer.

The prayers conclude with these words:

M: All these things and whatever else you see that we need, grant us, O God, for the sake of Christ, who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C: Amen.

Lord's Prayer

The following prayer is what Jesus himself taught his disciples. (Matthew 6:9-13; Luke 11:2-4)

M: And we pray the prayer that you have taught us...

All: Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever.

Amen.

Blessing

As we close our worship service, we leave with direct blessings from our Lord and God, using the words that God gave to Aaron the High Priest to bless the Israelites (Numbers 6:22-27).

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: Amen.

Closing Hymn: CW 454 *I Gave My Life for Thee*



1 I gave my life for thee; My pre - cious
 2 My Fa - ther's home of light, My rain - bow -
 3 I spent long years for thee In wea - ri -
 4 I suf - fered much for thee, More than my
 5 And I have brought to thee Down from my



blood I shed That thou might'st ran - somed be
 cir - cled throne, I left for earth - ly night,
 ness and woe That an e - ter - ni - ty
 tongue may tell, Of bit - t'rest ag - o - ny,
 home a - bove Sal - va - tion full and free,



And quick - ened from the dead. I gave my
 For wan - d'rings sad and lone. I left it
 Of joy thou might - est know. I spent long
 To res - cue thee from hell. I suf - fered
 My par - don and my love. Great gifts I



life for thee; Come, give thy - self to me!
 all for thee; Come, now and fol - low me!
 years for thee; Come, spend thy years for me.
 much for thee; Come, bear thy cross with me.
 brought for thee; Come, bring thy gifts to me.

6 Oh, let thy life be spent,
 Thy years for me be giv'n,
 As I for thee was sent
 To bear thee home to heav'n.
 I gave my life for thee;
 Come, give thy life to me.

Take a moment to reflect on today's message or on a hymn from the service. Following the service, Pastor Klein will stay on Facebook.com/lotvlayton to greet & chat with you. Have a blessed week!

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Announcements

Group Gatherings Suspended

Per the direction of our local and national government in response to COVID-19, aka the coronavirus, we continue to suspend all gathering at church. As the situation changes, we will continue to check in on you and inform you.

Live Streaming Worship

While group gatherings are suspended due to COVID-19, aka the coronavirus, we will continue to worship by use of live streaming and archived worship videos. These services are hosted on our Youtube channel (youtube.com/lotvlayton) and our Facebook page (facebook.com/lotvlayton). The worship folder for each service is posted on the LOTV website (lotvlayton.org) under the "worship" tab. Contact Pastor Klein if these options are not available to you.

Lutheran Recovery Group

The Lutheran Recovery Group will continue to meet online during this time. Contact Faith York (920-691-2332; gizmo619@sbcglobal.net) to learn how to join these meetings.

Adult Bible Study: Malachi

The last book of the Old Testament is *Malachi*. After it was written, there were no more books of the Bible written for 400 years until Jesus came. What message did God leave with his people? This Bible study will be offered at the normal time next Sunday morning at 9:15 am being live streamed on both our Youtube channel and our Facebook page.

Bible Information Class

The Bible Information Class (BIC) continues Sunday nights at 6:30 pm. This class presents what the Bible teaches, and thus what Light of the Valley Lutheran Church teaches. This class is a prerequisite for membership here and is a good refresher course for everyone to grow and deepen their faith. The Bible Information Class will continue to meet via Skype. Contact Pastor Klein for access.

Kids' & Teen Bible Study

Wendy Klein has emailed homeschool lessons to all the families with grade school age children and will continue to do so on Thursdays. Kari Jarvis has mailed Bible studies to the teen group. Contact Wendy (wnk1029@gmail.com) or Kari (801-725-3394; jarviskk@msn.com) if you have any questions.

Offerings

In the midst of the COVID-19 pandemic, our church continues to function and gather around God's Word - even though we can't do it in person right now. As such, we continue to need your support by means of your time, talents, and treasures. The preferred method of giving would be to use the GivePlus app from Vanco, which you can download in any app store and begin using today. If that method does not work for you, please contact our Financial Secretary, Ben Heidfeld (finsec@lotvlayton.org; 435-740-0643), for alternative means of giving.

This Week at LOTV

Sunday, March 29	9:15 am	Bible Study (live stream)
	10:30 am	Worship (live stream)
	6:30 pm	Bible Information Class (Skype)
Tuesday, March 31	7:00 pm	Lutheran Recovery Group (online)
Wednesday, April 1	6:00 pm	Catechism Class (Skype)
	7:00 pm	Lenten Evening Worship (live stream)
Sunday, April 5	9:15 am	Bible Study (live stream)
	10:30 am	Palm Sunday Worship (live stream)
	6:30 pm	Bible Information Class (Skype)

The Son of God Goes Forth to War!



For the church season of Lent (February 26 to April 11), we have special midweek evening worship services on Wednesday nights under the theme "The Son of God Goes Forth to War." These services will continue via our live stream. All are invited. May God strengthen your faith this Lent through these extra worship opportunities.

Wednesday, April 1 7:00 pm Satan's Ally