



1074 N Fairfield Rd  
Layton, UT 84041  
801-444-1591  
[www.lotvlayton.org](http://www.lotvlayton.org)



**The First Sunday after Epiphany – The Baptism of Our Lord**  
January 10 & 11, 2021

# LIGHT OF THE VALLEY LUTHERAN CHURCH

1074 N Fairfield Rd, Layton, UT 84041

[www.facebook.com/lotvlayton](http://www.facebook.com/lotvlayton)

**Worship:** Sundays 10:30 am; Mondays 7:00 pm

**Church Office:** 801-444-1591

**Office Assistant's E-mail:**

[secretary@lotvlayton.org](mailto:secretary@lotvlayton.org)

[www.lotvlayton.org](http://www.lotvlayton.org)

[www.youtube.com/lotvlayton](http://www.youtube.com/lotvlayton)

**Bible Study for All:** Sundays at 9:15 am

**Pastor's Mobile:** 385-319-1026

**Pastor's E-mail:**

[pastorklein@lotvlayton.org](mailto:pastorklein@lotvlayton.org)

## Welcome

During the season of Epiphany (the Greek word for "appearance") we get to know Jesus more and more. This Sunday we get to know him by baptism, both his and ours. His baptism was to fulfill all righteousness; our baptism gives us his righteousness. He was spiritually alive at all times, even when appearing as God and Man before his baptism. In our baptisms, our sinful nature was drowned, buried with Christ in his death, and we have arisen as new people alive in Christ just as he rose from the dead.

## Visitors

We are so thankful that you joined us for worship! We would be thrilled to share more about what we teach, preach, and believe with you. Please leave your contact information with Pastor Klein or fill out our [online guestbook](#) on our church website. If there is any other way that we can serve you, please let us know. God bless your worship!

## Information

**Restrooms** are located on your right as you exit the back of the sanctuary.

The **Fellowship Hall** is located to the left of the sanctuary.

A **Playroom & Nursery** are available for small children, located to your right as you exit the back of the sanctuary, near the entrance to the Ladies' Restroom.

**Hand Sanitizer** is located in the entry way of church.

**Prayer Requests** can be made by filling out the prayer request book as you enter church or by speaking with the pastor.

## Serving in Worship

**Music:** Gail Vander Wal

**Ushers:** Jacob Gomez & Larry Cantarella

**Communion Assistant:** Ben Heidfeld

**Worship Leader:** Pastor Jon Klein



*Light of the Valley is a member of the Wisconsin Evangelical Lutheran Synod (WELS).*

# Precautionary Measures in Worship for COVID-19

## **Masks**

The wearing of masks at church is mandated by current state health guidelines. We have free masks on the table in the front entry way for you to use and take home.

## **Worship Folders & Children's Bulletins**

The worship folders are placed on the chairs in the sanctuary prior to each worship service. Please take them home or put them in a blue recycling bin at the end of worship. At this time, we are offering children's bulletins only for download on our website.

## **Communion**

We will distribute communion in a "continuous flow" style. When the usher directs you, move down the center aisle to the front of the sanctuary to the line of tape closest to the baptismal font on your side. The communion assistant will place the bread (Jesus' body) in your outstretched hand. Then proceed to the pastor to receive the wine (Jesus' blood). He will hand you the individual cup, holding it from the top. Please take it from the bottom. Once finished, proceed to the side aisle, depositing your individual cup in the basket provided. At the end of the distribution of the Lord's Supper, Pastor will bless the entire congregation after covering the elements (the bread and wine).

## **Ushers**

They will provide you additional worship folders as needed and usher you up for communion one row at a time.

## **Sanitization**

Volunteers are needed to sanitize all of the high contact areas in church after each worship service. Please help when and where you can.

## **Fellowship Food & Drink**

Although we are not offering fellowship time with food at this time, you can get hot and cold water from the water dispenser in the lobby entryway.

## **Entrance & Exit**

There is hand sanitizer available outside and inside the front entrance for your use. After worship, exit using the front or side doors, whichever you prefer.

# Order of Worship

In our worship, God comes to us in his Word and his Sacraments, and we respond with our praise and thanksgiving to him. All are welcome to participate as indicated. The parts marked **M** are spoken or sung by the minister, and the parts marked **C** are spoken or sung by everyone in the congregation.

STAND

**M:** In the name of the Father and of the Son (†) and of the Holy Spirit.

**C: Amen.**



Bap - tized in - to your name most ho - ly, O Fa - ther,  
I claim a place, though weak and low - ly, A - mong your



Son, and Ho - ly Ghost,  
saints, your cho - sen host, Bur - ied with Christ and dead to



sin. Your Spir - it now shall live with - in.

**M:** I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

**C: Flesh gives birth to flesh, but the Spirit gives birth to spirit.**

*(John 3:5,6)*

**M:** Surely we were sinful at birth, sinful from the time our mothers conceived us.

*(Psalm 51:5)*

**C: But we were washed, we were sanctified, we were justified in the name of the Lord Jesus Christ and by the Spirit of our God.**

*(1 Corinthians 6:11)*



My lov - ing Fa - ther, there you took me To be hence-  
 My faith - ful Sav - ior, there you let me The fruit of



forth your child and heir.  
 all your sor - rows share. O Ho - ly Spir - it, com - fort



me When threat - 'ning clouds a - round I see.

M: As baptized children of God, we confess our sins.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**



My faith - ful God, you fail me nev - er; Your pro - mise  
 Oh, cast me not a - way for - ev - er If words and



sure - ly will en - dure.  
 deeds be - come im - pure. Have mer - cy when I come de -



filed; For - give, lift up, re - store your child.

M: Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

**C: Amen.**



All that I am and love most dear - ly— Re - ceive it  
Let me con - fess my faith sin - cere - ly, And help me



all, O Lord, from me.  
your own child to be! Let noth - ing that I am or



own Serve an - y will but yours a - lone.

**Prayer of the Day**

M: Let us pray:

Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*BE SEATED*

# The Word of God

*This section is the heart and high point of our service. What follows is the sure and certain Word of God that has called us to faith and strengthens our faith in Jesus as our Savior from sin, death, and the devil.*

## **First Bible Reading:** Isaiah 49:1-6

<sup>1</sup> Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my mother's womb he has spoken my name. <sup>2</sup> He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver. <sup>3</sup> He said to me, "You are my servant, Israel, in whom I will display my splendor." <sup>4</sup> But I said, "I have labored in vain; I have spent my strength for nothing at all. Yet what is due me is in the LORD's hand, and my reward is with my God."

<sup>5</sup> And now the LORD says— he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honored in the eyes of the LORD and my God has been my strength— <sup>6</sup> he says: "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth."

## **Second Bible Reading:** Romans 6:1-11

What shall we say, then? Shall we go on sinning so that grace may increase? <sup>2</sup> By no means! We are those who have died to sin; how can we live in it any longer? <sup>3</sup> Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. <sup>6</sup> For we know that our old self was

crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin—<sup>7</sup> because anyone who has died has been set free from sin.

<sup>8</sup> Now if we died with Christ, we believe that we will also live with him. <sup>9</sup> For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup> The death he died, he died to sin once for all; but the life he lives, he lives to God.

<sup>11</sup> In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

*STAND*

### **The Gospel Reading: Mark 1:4-11**

<sup>4</sup> And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. <sup>5</sup> The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. <sup>6</sup> John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup> And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. <sup>8</sup> I baptize you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup> At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup> Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

M: This is the Gospel of our Lord.

**C: Praise be to you, O Christ!**



## Confession of Faith: The Sacrament of Holy Baptism

*God has chosen to give us his grace through the means of his Word and the Sacraments of Holy Communion and Baptism. Today, we confess what God's Word says about baptism.*

M: What is Baptism?

**C: Baptism is not just plain water, but it is water used by God's command and connected with God's Word as Christ says, "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit!"** *(Matthew 28:19)*

M: What does Baptism do for us?

**C: Baptism works forgiveness of sin, delivers from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare: "Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."** *(Mark 16:16)*

M: How can water do such great things?

**C: It is certainly not the water that does such things, but God's Word which is in and with the water, and faith which trusts this Word used with the water as God says through St. Paul, "God saved us through the washing of rebirth and renewal by the Holy Spirit."** *(Titus 3:5)*

M: What does baptizing with water mean?

**C: Baptism means that the old Adam in us should be drowned by daily contrition and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever as God says through St. Paul, "We were buried with Christ through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." Amen.** *(Romans 6:4)*

BE SEATED

## Sermon on Romans 6:1-11

*The sermon, for the most part, is a one-sided conversation from the pastor meant to apply God's Word to your life. In order to help with this application, consider these questions during or after the sermon.*

- 1) What did baptism do to my old sinful self? How am I guilty of "resurrecting" that old sinful self?
  
- 2) What will I do to remember the effect of my baptism, that I am dead to sin but alive in Christ so that no sin or temptation controls me anymore?

### Hymn of the Day: CWS 736:1-3, 6 *All Christians Who Have Been Baptized*



1 All Chris - tians who have been bap - tized, Who  
 2 You were be - fore your day of birth, In -  
 3 But all of that was washed a - way— Im -  
 4 In Bap - tism we now put on Christ— Our  
 5 O Chris - tian, firm - ly hold this gift And  
 6 So use it well! You are made new— In



know the God of heav - en, And  
 deed, from your con - cep - tion, Con -  
 mersed and drowned for - ev - er. The  
 shame is ful - ly cov - ered With  
 give God thanks for - ev - er! It  
 Christ a new cre - a - tion! As



in whose dai - ly life is prized The  
 demned and lost with all the earth, None  
 wa - ter of your bap - tism day Re -  
 all that he once sac - ri - ficed And  
 gives the pow - er to up - lift In  
 faith - ful Chris - tians live and do With -



name of Christ once giv - en: Con -  
 good, with - out ex - cep - tion. For  
 stored a - gain what - ev - er Old  
 free - ly for us suf - fered. For  
 all that you en - deav - or. When  
 in your own vo - ca - tion, Un -



si - der now what God has done, The  
 like your par - ents' flesh and blood, Turned  
 A - dam and his sin de - stroyed And  
 here the flood of his own blood Now  
 noth - ing else re - vives your soul, Your  
 til that day when you pos - sess His



gifts he gives to ev - 'ry - one Bap -  
 in - ward from the high - est good, You  
 all our sin - ful selves em - ployed Ac -  
 makes us ho - ly, right, and good Be -  
 bap - tism stands and makes you whole And  
 glo - rious robe of right - eous - ness Be -



tized in - to Christ Je - sus!  
 con - stant - ly de - nied him.  
 cord - ing to our na - ture.  
 fore our heav'n - ly Fa - ther.  
 then in death com - pletes you.  
 stowed on you for - ev - er!

## Thank Offering to God

*The offering is an opportunity for us to return thanks to God. Prompted by the forgiveness of sins given to us through our crucified and risen Savior, Jesus Christ, we give of our time, talents, and treasures, which also support the Gospel ministry done at Light of the Valley. You can place your offering in the offering plates on a stool outside the doors to the sanctuary. You can also set up electronic giving with GivePlus from Vanco, which you can find on our website ([www.lotvlayton.org](http://www.lotvlayton.org)) under the "Worship" tab or download it from any app store and start using it today. Another way is to "Give By Text" by texting to 833-946-1361 the amount you wish to donate, using the \$ before the amount; then follow the instructions in the reply text. If you encounter any problems, contact our Financial Secretary, Ben Heidfeld (435-740-0643; [finsec@lotvlayton.org](mailto:finsec@lotvlayton.org)).*

STAND



## Prayer of the Church

*The Lord invites our prayers and asks that Christians pray for many people and circumstances. He promises to listen to them and respond according to his will in a way that is best for us. With that in mind, we approach our God with confidence and faith in him and his promises.*

M: Lord Jesus Christ, Son of God and Mary's son, in the fullness of time you came into our world to save us from sin and death:

**C: You ushered in the day of grace so long foretold.**

M: Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

**C: You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.**

M: Prince of Peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

**C: Arouse us and our missionaries to flood the world with the light of your gospel.**

M: Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:

**C: Be gracious to all and lead us to reflect your love in everything we say and do.**

*Special prayers and intercessions may follow.*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

M: Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.

**C: Amen.**

## **Lord's Prayer**

*The following prayer is what Jesus himself taught his disciples. (Matthew 6:9-13; Luke 11:2-4)*

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

## The Sacrament of the Lord's Supper

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith.*

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

**C: It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**C: Holy, holy, holy Lord God of heavenly hosts: heaven and earth are full of your glory. Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

## Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us and grant us your peace. Amen.**

*BE SEATED*

## **Distribution**



*On the basis of what God's Word says, the Lord's Supper is an expression of unity in beliefs. Therefore, we kindly ask that only confirmed members of Light of the Valley and of the Wisconsin Evangelical Lutheran Synod partake of Holy Communion. We encourage those who would like to receive Holy Communion with us to speak with the Pastor before doing so.*

*STAND*

## **Post Communion Prayer**

M: O give thanks to the Lord, for he is good.

**C: And his mercy endures forever!**

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen. Lord, now let your servant depart in peace according to your word. For my eyes have seen your salvation, which you have prepared before the face of all people, a light to lighten the Gentiles and the glory of your people Israel.**

## **Blessing**

*As we close our worship service, we leave with direct blessings from our Lord and God, using the words that God gave to Aaron the High Priest to bless the Israelites (Numbers 6:22-27).*

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and (†) give you peace.

**C: Amen. Amen. Amen.**

**Closing Hymn: CW 297 Baptized in Water**



1 Bap - tized in wa - ter, Sealed by the Spir - it,  
 2 Bap - tized in wa - ter, Sealed by the Spir - it,  
 3 Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:  
 Dead in the tomb with Christ our King:  
 Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,  
 One with his ris - ing, Freed and for - giv - en,  
 Born of one Fa - ther, We are his chil - dren;



Faith - ful - ly now God's praise we sing.  
 Thank - ful - ly now God's praise we sing.  
 Joy - ful - ly now God's praise we sing.

*Take a moment to reflect on today's message, one of the Bible readings, or on a hymn during the service. Following the announcements, please dismiss yourself by rows. For those who volunteered to sanitize, please meet in the kitchen. Pastor will greet you at the front doors. Have a blessed week!*



## A Look Back at God's Grace at LOTV in 2020

Light of the Valley exists as a congregation to glorify God by growing in his Word and boldly shining the Light of Jesus to others. We have done so by nurturing and caring for people spiritually with the Word of God. Here are some of the people that have been served through the efforts of this congregation during 2020, adding to their story and our story with God's story.

### New Members

These are the people and families who confessed unity with us in what God teaches in his Holy Word, whether by confirmation, transfer of membership, or profession of faith.

Joe Kover

Nastasya & Scarlett Cropper

Debbie Lux

Faith & Ken York

Dennis & Janet Curnutt

Spencer, Kimberly, Stella, & William Hurley

Hermine Langston

Adam, Amber, & Everette Todd

### Baptisms

These are the people who were washed clean in the waters of Holy Baptism and adopted into the family of God as he removed their sins forever – all past, present, and future sins.

Audrey Gomez

Scarlett Cropper

Kimberly Hurley

Kiara Bagshaw

Matthew Davis

Dorthy Bergeron

William Hurley

Clarissa, Allison, & Daphne Stierwalt

### Saints Triumphant

These are the people under our spiritual care who completed their walk of faith on this earth and now sing praises to our gracious and loving Father in heaven. We look forward to being reunited with them there.

Lawrence "Tony" Anthony

Monte Green

How many more people will be touched in this new year by our efforts to reach out to our community with the Good News of what Christ has done for them? Only God knows. Let's share God's Light with others so that they too can be a part of his story. God bless you in 2021!

# Announcements

## Epistles of John Bible Study

Bible study resumed on Sunday, January 3 at 9:15 am as we began reading the three letters (epistles) written by the Apostle John. Join in person at church or via Google Meet ([meet.google.com/pqv-rkqb-zjo](https://meet.google.com/pqv-rkqb-zjo)). These study sessions are uploaded on our Youtube channel afterwards.

## January Calendar Available

The January calendar is available on the information table by bulletin board in between the restrooms. You can also download it on our church website ([www.lotvlayton.org](http://www.lotvlayton.org)) under the calendar tab.

## Offering Envelopes

Your 2021 offering envelopes are here and have been placed in your church mailbox. If you wish to use electronic giving and no longer use offering envelopes, contact our Financial Secretary, Ben Heidfeld (435-740-0643; [finsec@lotvlayton.org](mailto:finsec@lotvlayton.org)).

## Men's Group Bible Study

Men, we are restarting our men's group on Saturday, January 16 at 5:00 pm at church with a new study entitled, "Households of Faith – Small Group Study," which aims to help households apply three core habits that foster a spiritually vibrant household. Supper will be provided. Contact Eric Meinzen (801-499-0393; [ericmeinzen@gmail.com](mailto:ericmeinzen@gmail.com)) for details and any questions.

## Lutheran Recovery Group

There are many things in life that can threaten our relationship with Jesus such as substance abuse, gambling, overeating, loss of job, unresolved anger, anxiety, depression, loneliness, codependency, and many other addictions. So, on Tuesday nights at 7:00 pm, we have a recovery support group here at Light of the Valley to strengthen each other through God's Word and to encourage one another. If you have questions, please contact Faith York (920-691-2332; [gizmo619@sbcglobal.net](mailto:gizmo619@sbcglobal.net))

## Angel Tree Thank You

Thank you to everyone who donated for the Angel Tree this past year. The gifts were given to EG King Elementary this week so that they can distribute them to needy children.

## **Arts & Crafts**

You are invited to join in for an afternoon of art and craft projects on Tuesday, January 19 starting at 1:00 pm. Contact Brenda Kidd ([sahrow@yahoo.com](mailto:sahrow@yahoo.com); 801-663-0015) to RSVP and find out about upcoming projects.

## **Next Voters' Meeting**

Our next congregational voters' meeting will be Sunday, January 31 shortly after the worship service. In this meeting we will be updated on various ministries of our congregation. If you would like to attend virtually via Google Meet, please RSVP with Pastor Klein. Speak with Allan Emery (801-645-5488; [president@lotvlayton.org](mailto:president@lotvlayton.org)) with any questions.

## **Forward In Christ**

*Forward in Christ* is a magazine produced by our national church body with news, devotions, faith stories, and more. Copies are available on the information table in the fellowship hall. Pick up the most recent edition we have today.

## **Amazonsmile**

Did you know that when you shop on Amazon, a portion of your purchase can be donated to Light of the Valley? Go to [smile.amazon.com](http://smile.amazon.com), sign in using your normal Amazon sign in, then, underneath the search box, click on "Supporting" to pick a charity. Search "Light of the Valley Lutheran Church Layton" and you should have one result to select. Select it, and then order things as you would normally from Amazon, but using the Amazonsmile page. Got questions? Ask Ben Heidfeld (435-740-0643; [finsec@lotvlayton.org](mailto:finsec@lotvlayton.org)), our church's Financial Secretary.

## **Scrip: What is Scrip?**

Scrip is a fundraising program where you buy physical or digital gift cards for retailers at normal price and a percentage of the purchase comes back to our church. Check out our Scrip program at [shopwithscrip.com](http://shopwithscrip.com). Our enrollment code is L8FE4CFB36565. Allan Emery ([aemeryx2@gmail.com](mailto:aemeryx2@gmail.com); 801-645-5488) coordinates our Scrip account and can help you with ordering or answer any other questions you may have about Scrip.



## This Week at LOTV

Sunday, January 10	9:15 am	Bible Study for All Ages
	10:30 am	Worship w/ Holy Communion
	12:00 pm	Council Meeting
Monday, January 11	7:00 pm	Worship w/ Holy Communion
Tuesday, January 12	7:00 pm	Lutheran Recovery Group
Thursday, January 14	7:00 pm	AA Meeting
Saturday, January 16	5:00 pm	Men's Group
Sunday, January 17	9:15 am	Bible Study for All Ages
	10:30 am	Worship w/ Holy Communion
	12:00 pm	Outreach Meeting

## Church Membership: What Does it Mean?



There are over 80 member households at Light of the Valley (LOTV). Church membership is the tangible connection to the family of faith that is our congregation. It is a connection consisting of *unity* in the Bible's teachings and *commitment* to the mission, ministry, and members of this congregation. Participation in the Sacrament of the Lord's Supper at LOTV says, among other things, that you are so united and committed to this congregation.

Our Bible Information Class (BIC) explains the Bible's teachings as confessed by our Lutheran church. It also explains the mission and ministry of this congregation so that inquirers can decide if they want to be committed members of it. Contact Pastor Klein for details on the next class offering. You can also listen the lessons on our church website by clicking on the "Learn" and then the "Bible Information Class" tabs on the main front-page menu.